

# St. Thomas College, Bhilai

Affiliated to Hemchand YadavVishwavidyalaya, Durg, Chhattisgarh

# **Criterion –1: Curricular Aspects**

# 1.1 - Curricular Planning and Implementation

1.1.1 - The Institution ensures effective curriculum delivery through a well planned and documented process

Submitted to National Assessment and Accreditation Council (2022-2023)



# ST. THOMAS COLLEGE

RUABANDHA, BHILAI – 490 006, DURG (DIST.) CHHATTISGARH (A Post Graduate College, Affiliated to Hemchand Yadav Vishwavidyalaya, Durg)

### **NAAC Reaccredited with A Grade**

Email ID:stthomascollege bhilai@rediffmail.com 0788-2275970 Website:www.stthomascollegebhilai.in

# **Criterion – 1: Curricular Aspects**

# 1.1 - Curricular Planning and Implementation

1.1.1 - The Institution ensures effective curriculum delivery through a well planned and documented process

# कार्यालय आयुक्त उच्च शिक्षा ब्लॉक सी-3, द्वितीय एवं तृतीय तल, इंद्रावती भवन, नवा रायपुर, अटल नगर (छ.ग.)

(Email - highereducation.eg@gmail.com Website - www.highereducation.eg.gov.in)

कगांक २०३२/७६१ / आउशि / सम. / 2022

नवा रायपुर, अटल नगर दिनांक 🐠 🍪 💵 💈

प्रति.

- 1. कुलसचिव, समस्त विश्वविद्यालय छ.ग.।
- 2. प्राचार्य. समस्त शासकीय महाविद्यालय छ.ग.।

शैक्षणिक सत्र 2022-23 हेतु अकादिमक कैलेण्डर विषयक । अवर सचिव छ.ग. शासन उच्च शिक्षा विभाग का पत्र कमांक एफ 17-83/2018/38-2 संदर्भ :-दिनांक 06.06.2022

उपर्यक्त संदर्भित विषयान्तर्गत लेख है कि छ.ग.उच्च शिक्षा विभाग द्वारा शैक्षणिक सत्र 2022-23 का अकादमिक कैलेण्डर जारी किया गया है, जो मूलत संलग्न कर प्रेषित है।

कृपया उक्त अकादमिक कैलेण्डर का कड़ाई से पालन करना सुनिश्चित करें ।

(आयुक्त, उच्च शिक्षा द्वारा अनुमोदित)

संलग्न :- उपरोक्तानुसार

उच्च शिक्षा संचालनालय.

नवा रायपुर अटल नगर(छ.ग.)

पृ.कमांक / २७३८ / १६३ / आउशि / सम / 2021 नवा रायपुर अटल नगर दिनांक ७२ /६६ | २०६७ \_ प्रतिलिपि :-

 अवर सचिव छ.ग. शासन, उच्च शिक्षा विभाग मंत्रालय महानदी भवन नवा रायपुर अटल नगर छ.ग. को सचनार्थ ।

2. क्षेत्रीय अपर संचालक, क्षेत्रीय कार्यालय, अंबिकापुर/दुर्ग की ओर सूचनार्थ।

उच्च शिक्षा रायपुर/बिलासपुर/जगदलपुर/

अपर संचलिक उच्च शिक्षा संचालनालय,

नवा रायपुर अटल नगर(छ.ग.)

THOMAS COLLEGE, BHILAI RUABANDHA, BHILAI (C.G.)

c\users\acer\desktop\desktop\desktop\27-10-2017\letter nate sheet 2020 ( 26-03-2)\letter 05-12-2020.docx1130

छत्तीसगढ शासन उच्च शिक्षा विभाग =मंत्रालय: महानदी भवन, नवा रायपुर अटल नगर, रायपुर

Email-higher-education@cg.gov.in

प्रति.

क्रमांक एफ 17-83/2018/38-2 नवा रायपुर अटल नगर, रायपुर, ०६/६/२८२ -

आयुक्त, उच्च शिक्षा संचालनालय, इंद्रावती भवन, नवा रायपुर अटल नगर, रायपुर।

विषय:-संदर्भ-

शैक्षणिक सत्र 2022-23 हेतु अकादिमक कैलेण्डर विषयक। आपका प्रस्ताव कमांक 2917/760/761/आउशि/सम./2022 दिनांक 31.05.

2022

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उपरोक्त विषयांतर्गत संदर्भित प्रस्ताव के संबंध में छ.ग. उच्च शिक्षा विभाग, के अंतर्गत संचालित छ.ग. के शैक्षणिक संस्थानों के लिए शैक्षणिक सत्र 2022-23 का अकादिमक कैलेण्डर आवश्यक कार्यवाही हेतु संलग्न प्रेषित है।

संलग्न:- यथोपरि।

अवर सचिव

🕽 छ०ग० शासन, उच्च शिक्षा विभाग नवा रायपुर अटल नगर, रायपुर,

क्रमांक एफ 17-83/2018/38-2

प्रति.

 विशेष सहायक, माननीय मंत्रीजी, उच्च शिक्षा विभाग, छ.ग.शासन, मंत्रालय, नवा रायपुर अटल नगर, रायपुर।

2. निज सचिव, सचिव छत्तीसगढ़ शासन, उच्च शिक्षा विमाग, मंत्रालय, नवा रायपुर अटल

 विशेष कर्त्तव्यस्थ अधिकारी, उच्च शिक्षा विभाग, मंत्रालय, नवा रावपुर अटल नगर, रायपुर ।

की ओर सूचनार्थ प्रेषित

4. गार्ड फाईल।

छ०ग० शासन, उच्च शिक्षा विभाग

PRINCIPAL ST. THOMAS COLLEGE, BHILA RUABANDHA, BHILAI (C.G.)

# उच्च शिक्षा विमाग, छत्तीसगढ़ शासन शैक्षणिक सत्र 2022-23 का अकादिमक केलेण्डर

| Ñ. |  | विवरण  | विधियाँ  |  |  |
|----|--|--|--|--|--|
| 1  | प्रवेश प्रक्रिया (महाविद्यालय स्तर पर)     |  |  |  |  |
|    | (a)  | स्नातक प्रथम वर्ष हेतु   | 16.06.2022 से 16.08.2022 तक  |  |  |
|    | (ख)  | अन्य कक्षाओं हेतु  | 16.06.2022 से 15.07.2022 या गरीक्षा परिणा<br>घोषित होने के उपरान्त 10 विम के भीकर    |  |  |
|    | (n)  | प्रवेश प्रकिया विश्वविद्यालय के गाध्यम से ऑनलाइ                                  | न पद्धति से  |  |  |
| 2  | कुलपा                                      | ते की अनुमति से प्रवेश की अंतिम तिथि   | 26 अगस्त, 2022 तक  |  |  |
| 3  | नियमि                                      | त कक्षायें प्रारंग   | 01.07.2022 से  |  |  |
| 4  | वार्षिक                                    | परीक्षाओं का आयोजन   | 11 मार्च, 2023 से 01 मई. 2023  |  |  |
| 5  | सभी र                                      | गर्षिक परीक्षा परिणामों की घोषणा   | 16.06,2023 可季  |  |  |
| 6  | पुनर्मूल                                   | यांकन के सभी परिणामों की घोषणा   | 31.08.2023 तक  |  |  |
| 7  | पूरक                                       | परीक्षा का आयोजन   | न्यूनतम समय में  |  |  |
| В  | पूरक परीक्षा के परिणामों की घोषणा          |  | 31.10.2023 तक  |  |  |
| 9  | छात्रसंघ गतिविधियाँ                        |  |  |  |  |
|    | (ক)  | छात्रसंघ गठन प्रकिया एवं शपथ ग्रहण   | 03.09.2022 से 09.09.2022<br>छात्रसंघ गठन हेतु चुनाव/मनोनयन, शासन<br>के निर्देशानुसार |  |  |
| 10 | खेलकूद एवं सांस्कृतिक, गतिविधियाँ :        |  |  |  |  |
|    | (ক)  | खंलकूद प्रतिस्पर्धा प्रारम्भ (इंडोर आउटडोर)                                      | 18.07.2022 से  |  |  |
|    | (ভ)  | खेलकूद प्रतिरपर्धाओं का समापन (इंडोर<br>आउटडोर)                                  | 20.12.2022 तक  |  |  |
| )  | (T)  | महाविद्यालय स्तर पर खेलकूद (इंडोर आउटडोर)<br>का वार्षिक आयोजन एवं पुरस्कार वितरण | 21, 22 एवं 23 दिसम्बर, 2022 में से कोई दो<br>दिन                                     |  |  |
| 11 | एन सी.सी. /एन.एस.एस. एवं अन्य गतिविधियों : |  |  |  |  |
|    | (ক)  | वृक्षारोपण कार्यकम   | जुलाई, 2022 के द्वितीय सन्ताइ  |  |  |
|    | (ख)  | महाविद्यालय स्तर पर वार्षिकोत्सव का आयोजन  | 21, 22 एवं 23 दिसम्बर, 2022 में से कोई एव<br>दिन                                     |  |  |
|    | (刊)  | एनसीसी/एनएसएस कैन्प का आयोजन   | 24.12.2022 से 31.12.2022 तक  |  |  |
|    | (0.)                                       | र्दाक्षान्त समारोह   | जनवरी-फरवरी, 2023  |  |  |

अनुषाम अधिकारी उच्च तिश्चा विषाम, संत्रालय

अटल नगर, नवा राजपुर (छ.गू.) PRINCIPAL ST. THOMAS COLLEGE, 1 RUABANDHA, BHILAI (

| 1    | विवरण                                | तिथियाँ                     |  |  |
|------|--------------------------------------|-----------------------------|--|--|
| अव   | काश                                  |                             |  |  |
| (34) | दशहरा अवकाश (3 दिन)                  | 03.10.2022 से 05.10.2022 सन |  |  |
| (a)  | दीपायली अवकाश (3 दिन)                | 24.10.2022 社 26.10.2022 間の  |  |  |
| (स)  | शीतकालीन अवकाश (3 दिन)               | 24.12.2022 से 26.12.2022 सक |  |  |
| (द)  | ग्रीष्मकालीन अवकाश (1 माह)           | 16.05.2023 से 15.06.2023 तव |  |  |
| आं   | आंतरिक परीक्षाओं का कार्यकम          |                             |  |  |
| 1    | प्रथम यूनिट परीक्षा                  | 01.09.2022                  |  |  |
| 2    | द्वितीय यूनिट परीक्षा                | 30.09.2022                  |  |  |
| 3    | तृतीय यूनिट परीक्षा                  | 05.11,2022                  |  |  |
| 4    | प्रथम सत्र/सेमेस्टर परीक्षा          | 24, 25, 26 नवम्बर, 2022     |  |  |
| 5    | चतुर्थ यूनिट परीक्षा                 | 19.12.2022                  |  |  |
| 6    | द्वितीय सत्र/सेमेस्टर परीक्षा        | 28, 29, 30 दिसम्बर, 2022    |  |  |
| 7    | प्री– फाइनल परीक्षा                  | 27, 28, 30 जनवरी, 2023      |  |  |
| व    | वार्षिक परीक्षा कार्यक्रम            |                             |  |  |
| 1    | वार्षिक प्रायोगिक परीक्षाओं का आयोजन | माह फरवरी, 2023             |  |  |
| 2    | वार्षिक परीक्षाओं का आयोजन           | मार्च, 2023 प्रथम सप्ताह से |  |  |

नोट:- अपरिहार्य कारणवश शैक्षणिक कार्य दिवस निर्धारित मानक 180 दिवसों से कम होने की स्थिति में समस्त महाविद्यालयों एवं विश्वविद्यालयों में अपने स्तर पर शैक्षणिक कालखण्डों की अविधि में वृद्धि कर शैक्षणिक दिवसों की पूर्ति की जाए ताकि अकादिनक केलेण्डर का पालन सुनिश्चित हो।

# नियमित विद्यार्थी के रूप में वार्षिक परीक्षा में बैठने की पात्रता :--

- प्रत्येक विषय में ऑफलाइन कक्षाओं में 75 प्रतिशत उपस्थिति अनिवार्य है।
- ळुल ७ आंतरिक परीक्षाओं कक्षाओं में से कम से कम 5 में सम्मिलित होना अनिवार्य है विना इसके वार्षिक परीक्षा में बैठने की अनुमित नहीं दी जाये।
- एन.सी.सी./एन.एस.एस. कैम्प/खेलकूद/राज्य स्तरीय प्रतिस्पर्धाओं में सम्मिलित हुए छात्रों को उपस्थित माना जाये।
- कक्षाओं में उपस्थिति की प्रथम गणना 30 नवम्बर तक की जाये।
- कम उपस्थिति वाले छात्रों को तथा उनके पालको को सूचना दी जाये।
- कक्षाओं में उपस्थिति की द्वितीय गणना 28 फरवरी तक की जाये।

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अनुभाग अधिकारी NDHA, BRILAI (C.G.) उन्द शिक्ष विषया, मंत्रालय अन्त नगर, नवा रायपुर (छ.ग.)

# (सेमेस्टर कक्षाओं के लिए)

| अकादिनक कार्य        | स्नातक / स्नातकोत्तर<br>(I/II/V/VII/IX सेमेस्टर) | स्नातक/स्नातकोत्तर<br>(II/IV/VI/VIII/X सेमेस्टर) |
|----------------------|--|--|
| प्रवेश प्रकिया       | 16 जून से 30 जून, 2022                           | -  |
| कक्षाओं का आरम्भ     | 1 जुलाई, 2022                                    | 16 जनवरी, 2023                                   |
| प्रायोगिक परीक्षाएँ  | 24 नवम्बर, 2022 से                               | 24 अप्रैल, 2023 रो                               |
| परीक्षा पूर्व तैयारी | 25 नवम्बर, 2022 से<br>10 दिसम्बर, 2022 तक        | 25 अप्रैल, 2023 रो<br>10 मई, 2023 सक             |
| लिखित परीक्षाएँ      | 11 दिसम्बर, 2022 से                              | 11 मई, 2023 से                                   |
| परीक्षा परिणाम       | 15 जनवरी, 2023                                   | 15 जून, 2023                                     |

# शिक्षक के कर्तव्य एवं निर्देश

प्रत्येक कार्य दिवस पर शिक्षक को महाविद्यालय/विश्वविद्यालय शिक्षण विभाग में 07 घण्टे रूकना आवश्यक होगा।

- 1. प्रातः कालीन पाली के लिए प्रातः ०७:३० से ०२:३० अपरान्ह
- द्वितीय कालीन पाली के लिए प्रातः 10:30 से 05:30 संध्या
- 07 घण्टे का कार्य विवरण
  - ६ घण्टे अध्ययन-अध्यापन कार्य (प्रायोगिक, द्यूटोरियल, रेमेडियल, शोधकार्य, लाईब्रेरी वर्क शामिल है।)
  - 1 घण्टा अन्य कार्य (खेलकूद, रिकियेशन, प्राचार्य द्वारा प्रदत्त कार्य, विद्यार्थियों का शंका समाधान, नैक मूल्यांकन संबंधी कार्य)
- समस्त प्रकार की बैठक/स्टॉफ काँसिल की बैठक दोपहर 03:00 बजे के पश्चात्
   आयोजित की जाये।
- विश्वविद्यालय द्वारा आयोजित परीक्षाओं के संचालन एवं मूल्यांकन से संबंधित कार्य का अनिवार्यतः निष्पादन करेंगे।
- 6. छ.ग. शासन, उच्च शिक्षा विभाग के निर्देशानुसार सभी महाविद्यालयों एवं T. THOMAS COLLEGE, BHILD (G.G.) विश्वविद्यालयों में हेल्प डेस्क का गठन कर विद्यार्थियों को वांछित जानकारियाँ RUABANDHA, BHILDI (G.G.)

प्रदान करेंगें।

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अनुमार्ग अधिकारी इन्द्र शिक्ष विभाग, मंत्रलव अटल नगर, नवा चेयपुर (छ.ग.)

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यदि पाठ्यकम पूर्ण नहीं हुआ है तो पाठ्यक्रम को पूर्ण करने के किए कामान हंतु महाविद्यालय स्तर पर कालखण्ड में यथोचित समय वृद्धि की जागे।

 आवश्यकता पड़ने पर अध्ययन—अध्यापन की पद्धति में सूमना नीमानिकी का यथोचित विस्तार किया जाये।

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अनुभाग अधिकारी उच्च शिक्षा विभाग, मंत्रलय अटल नगर, नवा तयपुर (छ.ग्.)

(2423

PRINCIPAL ST. THOMAS COLLEGE, BHILAI RUABANDHA, BHILAI (C.G.)



# हेमचंद यादव विश्वविद्यालय, दुर्ग (छ.ग.)

(पूर्व नाम- दुर्ग विश्वविद्यालय, दुर्ग)

रायपुर नाका,बुर्ग (छ.ग.). 491001

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दुर्ग, दिनांक 08 /06/2022

प्रति.

प्राचार्य, समस्त सम्बद्ध महाविद्यालय, हेमयंद यादव विश्वविद्यालय, दुर्ग (छ.ग.)

विषय :- शैक्षणिक सत्र 2022-23 के लिए प्रवेश मार्गदर्शिका सिद्धांत एवं अकादिमक कैलेण्डर के संबंध में।

- संदर्भ :- (01) अपर संचालक, उच्च शिक्षा संचालनालय, कार्यालय आयुक्त उच्च शिक्षा, ब्लॉक सी-3, द्वितीय एवं तृतीय तल इन्द्रावती भवन, नवा रायपुर, अटल नगर (छ.ग.) का पत्र कमांक 2935/760/आउशि/सम/2022 नवा रायपुर, अटल नगर दिनांक 07/06/2022
  - (02) अपर संचालक, उच्च शिक्षा संचालनालय, कार्यालय आयुक्त उच्च शिक्षा, ब्लॉक सी—3, द्वितीय एवं तृतीय तल इन्द्रावती भवन, नवा रायपुर, अटल नगर (छ.ग.) का पत्र कमांक 2937/761/आउशि/सम/2022 नवा रायपुर, अटल नगर दिनांक 07/06/2022

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विषयान्तर्गत संदर्गित के तारतन्य में लेख है कि शैक्षणिक सत्र 2022-23 के लिए छ.ग. शासन उच्य शिक्षा संचालनालय से प्रवेश मार्गदर्शिका सिद्धान्त एवं अकादमिक कैलेण्डर संबंधित पत्र प्राप्त हुआ है, जो कि मूलतः संलग्न है।

उपर्युक्तानसुर संलग्नित पत्र में दिए गए प्रावधानों का कड़ाई से पालन करना सुनिश्चित करते हुए पालन प्रतिवेदन उपलब्ध कराने का कष्ट करेंगे।

संलग्न :- उपरोक्तानुसार।

कुलसचिव /

दुर्ग, दिनांक 08/06/2022

पृ. क्र. / 48 78 / अका. / 2022 प्रतिलिपि:-

01. आयुक्त, उच्च शिक्षा संघालनालय, नदा रायपुर, अटल नगर (छ.ग.) की और सूचनार्थ प्रेषित।

02. कुलपति महोदय के निज सहायक, हेमचंद यादव विश्वविद्यालय, दुर्ग (छ.ग.) की ओर सूचनार्थ प्रेषित।

03. उपकुलसचिव, प्रवेश / परीक्षा विभाग, हेमचंद यादव विश्वविद्यालय, दुर्ग (छ.ग.) की ओर सूचनार्थ प्रेषित।

04. वि.वि. वेंबसाईट प्रभारी, हेमचंद यादव विश्वविद्यालय, दुर्ग (छ.म.) की येंबसाईट पर प्रदर्शित किये जाने सूचनार्थ प्रेषित। सहा. क्लसचिव (अका.)

> ST. THOMAS COLLEGE, BHILAI RUABANDHA, BHILAI (C.G.)

# कार्यालय आयुक्त उच्च शिक्षा ब्लॉक सी-3, द्वितीय एवं तृतीय तल, इंद्रावती भवन, नवा रायपुर, अटल नगर (छ.ग.)

(Email - highereducation.cg/agmail.com Website - www.highereducation.cg/gov.in)

कमांक 2035/760/आउशि/सम्./2022

नवा रायपुर, अटल नगर दिनांक...०.१/५८/३७४:

प्रति

1. कुलसचिव समस्त विश्वविद्यालय,छत्तीसगढ।

2. प्राचार्थ. समस्त महाविद्यालय, छत्तीसगढ ।

छत्तीसगढ़ के शैक्षणिक संस्थानों के लिये सत्र 2022-23 हेतु प्रवेश मार्गदर्शिका सिद्धांत का विषय :-

अवर सचिव, छ.ग.शासन, उच्च शिक्षा विभाग का पत्र कमांक एफ 17-95/2017/38-2 नवा रायपुर अटल नगर दिनांक 06.06.2022।

उपरोक्त विषयांतर्गत संदर्भित पत्र के अनुक्रम में लेख हैं, कि छ.ग.शासन उच्च शिक्षा विभाग के

संदर्भित पत्र द्वारा छत्तीसगढ़ राज्य के शैक्षणिक संस्थाओं के लिये सत्र 2022-23 हेतु प्रवेश मार्गदर्शिका सिद्धांत जारी किये गये हैं। प्रवेश मार्गदर्शिका सिद्धांत 2022-23 की प्रति संलग्न कर प्रेषित है।

कृपया प्रवेश मार्गदर्शिका सिद्धांत 2022-23 में दिये गये प्रावधानों का कड़ाई से पालन करना

सुनिश्चित करें ।

संलग्न -उपरोक्तानुसार। (आयुक्त, उच्च शिक्षा द्वारा अनुमोदित)

उच्च शिक्षा संचालनालय नवा रायपुर, अटल नगर (छ.ग.) नवा रायपुर, अटल नगर दिनांक .09 66/2629

पु.कमांक २<u>७</u>३ ६/२ ६०/आउशि / सम / 2021

प्रतिलिपि :--

अवर सचिव, छ.ग.शासन उच्च षिक्षा विभाग मंत्रालय को सदर्भित पत्र के परिपेक्ष्य में सूचनार्थ प्रेषित।

संचालक. क्षेत्रीय अंबिकापुर / दुर्ग की ओर सूचनार्थ।

जन्म शिक्षा रायपुर/बिलासपुर/जगदलपुर/ कार्यालय.

अपर संचालक

उच्च शिक्षा संचालनालय नवा रायपुर, अटल नगर (छ.ग.)

ST. THOMAS COLLEGE, BHILAI RUABANDHA, BHILAI (C.G.)

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# St. Thomas College Bhilai Details of Department /Cell Activity Tentative Academic Calender 2022-2023

| Day & Date   | Department /Cell            | Event  |
|--|-----------------------------|--|
|  | June                        |  |
| 5th June 2022  | Eco Club                    | World Environment Day  |
|  | July                        |  |
| Second Week of July  | University Calender         | Tree Plantation  |
| 25th July- 22nd August 2022                                    | Hindi                       | Seminar / webinar  |
| 29 <sup>th</sup> July 2022                                     | Botany                      | A Workshop on Recent Trends in<br>Conservation and QR Codes on the occasion<br>of "World Nature Conservation Day"                                |
| 27th July 2022   | Microbiology and<br>Biotech | Guest Lecture on Career Prospects in<br>Microbiology<br>By DK Maheshwari   |
| 28th July 2022   | Eco Club                    | A Webinar on " World Nature Conservation<br>Day"   |
| July 2022  | BBA                         | Orientation Program  |
|  | Augus                       | t  |
| 6th August 2022  | CPOSH                       | Guest Lecture  |
| 8 <sup>th</sup> August - 10 <sup>th</sup> September<br>2022    | English                     | Certificate programme on Communication<br>Skill  |
| 9th August 2022  | Sociology                   | Observe International Day of the World's Indigenous Peoples by Seminar or Power Point Presentation on the event by the students of B.A Sociology |
| 20th August 2022   | Commerce                    | Sadhbhawna Diwas Celebration with MoU<br>Partner   |
| 22 <sup>th</sup> August 2022<br>24 <sup>th</sup> February 2023 | Economics                   | Community Service<br>Gyan Daan   |
| 23 <sup>rd</sup> -29 <sup>th</sup> August 2022                 | Botany                      | Staff Student Exchange Programme In<br>association with MoU Partner Sofia Girls<br>College Ajmer   |
| 20 <sup>th</sup> August 2022                                   | Commerce                    | Sadhbhawna Diwas Celebration   |
| 22 <sup>nd</sup> August 2022                                   | Chemistry                   | Training on water analysis   |
| 27th August 2022   | Chemistry                   | Alumni Meet  |
| 29th August 2022   | Sports                      | Marathon   |
| August 2022  | BBA                         | Certificate Course   |



| August 2022  | BBA                         | CDP  |
|--|-----------------------------|--|
|  | Septemb                     | er   |
| I <sup>st</sup> September 2022                               | Microbiology and<br>Biotech | Write up submission for PG   |
| 1st September 2022   | University Calender         | Unit Test I  |
| 1 <sup>st</sup> September- 7 <sup>th</sup> September<br>2022 | Microbiology and<br>Biotech | Certificate Course on Mushroom Cultivation   |
| 2 <sup>nd</sup> - 13 <sup>th</sup> September 2022            | Education                   | FDP for New Faculties  |
| 3 <sup>rd</sup> September 2022                               | Psychology                  | Visit to Kopal Vani school   |
| 3 <sup>rd</sup> September 2022                               | Physics and<br>Electronics  | Alumni Interaction and Inaugration of<br>PhyNics   |
| 3 <sup>rd</sup> - 9 <sup>th</sup> September 2022             | University Calender         | Formation of Student Union and Oath taking<br>ceremony.  |
| 5th September 2022   | Education                   | Teachers' day Celebration by the Students  |
| 5th September 2022   | Sociology                   | Teachers' day Celebration by the Students  |
| 5th September 2022   | Physics& Electronics        | Teachers' day Celebration by the Students  |
| 5 <sup>th</sup> September 2022                               | Sociology                   | Observe International Charity Day by Visiting<br>places or institution of neglected people and<br>rendering services to their needs. |
| 8th September 2022   | Education                   | Calligraphy Competion on<br>World Literacy Day   |
|  |                             | Talk on Research Methodology by Dr.  |
| 9th September 2022   | Botany                      | Nishtha Vaidhya.   |
| 9th September 2022   | Microbiology and<br>Biotech | PPT Presentation for PG  |
| 10 <sup>th</sup> September 2022                              | Economics                   | Online Guest Lecture Series "How to Conduct a Scientific Research in Social Science"   |
| 10th September 2022  | Botany                      | Inaugration of Botanical Association   |
| 12th September 2022  | Microbiology and<br>Biotech | Skill Development Programme  |
| 12th September 2022  | Economics                   | Online Guest Lectures series-<br>Career Scope in Economics   |
| 12th -22th September 2022                                    | Botany                      | Certificate Course –Seed Science and<br>Technology   |
| 13th -30th September 2022                                    | Sociology                   | Certificate Course on "Letter Writing,<br>Typography and Calligraphy"  |
| 14th September,2022  | Hindi                       | National Webinar on Importance of Hindi<br>Diwas   |
| 16th September 2022  | English                     | Alumni Interaction   |
| 16th September 2022  | Botany                      | World Ozone Day  |



| 16th September 2022  | Zoology                         | Rangoli Competition and Interdisciplinary<br>Interactive Talk onWorld Ozone Day    |
|--|---------------------------------|--|
| 16th September 2022  | Eco Club                        | World Ozone Day  |
| 7th September 2022   | Physics & Electronics           | Shri Vihwakarma Puja   |
| 7th September 2022   | ВЈМС                            | Extension activity - muskan school sector 2  |
| 18th September 2022  | Botany                          | Cultural Activity for specially abled childrens<br>with GE Foundation Bhilai (MoU) |
| 19th September 2022  | English                         | Alumni Meet  |
| 20th September 2022  | Commerce                        | Seminar on Career Advancement  |
| 21st September 2022  | Psychology                      | Alumni Meet- Careers in Psychology with<br>special reference to Industry           |
| 22 <sup>nd</sup> September 2022                              | Commerce                        | Vaccination Drive  |
| 22 <sup>nd</sup> September -10 <sup>th</sup><br>October 2022 | Economics                       | Economics for Civil Service  |
| 23 <sup>rd</sup> September 2022                              | Psychology                      | Online Celebration of Sigmund Freud Death<br>Anniversary                           |
| 23rd September 2022  | Women Cell                      | Conducting Programme on Health and<br>Hygeine                                      |
| 24th September 2022  | Zoology                         | Field Visit  |
| 24th September 2022  | BJMC                            | One day workshop on film making  |
| 26th September 2022  | Mathematics and CS              | Inaugration of Forum and Expert Talk   |
| 27th September 2022  | Commerce                        | Power Point Presentation on World Tourism<br>Day                                   |
| 28th September 2022  | Civil Service<br>Aspirants Club | How to 'Crack Civil Service Exam'  Ms. Dropati Jaswani  Upper Collector            |
| 30th September2022   | Zoology                         | Soft skill Development   |
| 30th September 2022  | University Calender             | Unit Test II   |
| September  | BBA                             | Event under the aegis of Management<br>Association                                 |
| September  | BBA                             | Seminar  |
| - APPENDING TO AN ADAM                                       | Octobe                          |  |
| 1st October 2022   | Zoology                         | Alumni Interaction on Career Prospects   |
| 1st -8th October 2022  | Zoology                         | Wild Life Conservation Week -Poster and<br>Slogan Competion                        |
| 3rd October 2022   | BJMC                            | Interactive session Gandhi jayanti   |
| 6th October 2022   | Commerce                        | Seminar on Building Effective<br>Communication Skill                               |
| 8th October 2022   | Mathematics and CS              | Old Home Visit   |
| 1st -8th October 2022  | Zoology                         | Wild Life Conservation Week-   |



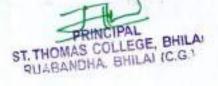
|                               |                            | Poster & Slogan Competion   |
|-------------------------------|----------------------------|---|
| 7th-18th October 2022         | Chemistry                  | Certificate Programme   |
|                               |                            | Study of various parameters of Water Quality  |
| 10 <sup>th</sup> October 2022 | Psychology                 | Poster Making Competion World Mental<br>Health Day  |
| 10th - 14th October 2022      | Education                  | Workshop on Yoga and Mental Health  |
| 11th October, 2022            | Commerce                   | Seminar on Investor Awareness and Career<br>Oriented Programme on Capital Market          |
| 11th October 2022             | Zoology                    | Interdisciplinary talk on "Importance of<br>Communication Skill in Everyday Life"         |
| 11th October 2022             | Sociology                  | Ingternational Girl Child Day   |
| 10,11,12 October 2022         | Hindi                      | Short term course   |
| 12th October 2022             | Mathematics and CS         | Scriptomania PPT Presentation   |
| 13th October 2022             | ВЈМС                       | Guest Lecture on Rural Development and<br>Blog writing                                    |
| 13th - 30th October 2022      | Sociology                  | 15 Days Certificate programme on Letter<br>Writing, Calligraphy and Typography            |
| 14th October 2022             | Chemistry                  | Best Out of Waste   |
| 14th -22rd October 2022       | Psychology                 | Certificate Course - Being Complete Human   |
| 14th October 2022             | Zoology                    | Seminar on IPR  |
| 15th October 2022             | Education                  | Low Cost Food Making Contest on World<br>Nutritious Day                                   |
| 15th October 2022             | ВЈМС                       | Visit to studio   |
| 17th October 2022             | Psychology                 | Home Away from Home - A Hostel<br>Programme   |
| 17th October 2022             | Commerce                   | Digital Add Making Competition  |
| 17th October 2022             | Botany                     | Talk on Horticultural Practices   |
| 17th October 2022             | Zoology                    | Community Development Programme- Vis<br>to Sneha Sampada for specially abled<br>Childrens |
| 18th October 2022             | Commerce                   | Quiz (Intercollagiate)  |
| 18th October 2022             | Mathematics and CS         | Mathmania and Techmania   |
| 19th - 31st October 2022      | Physics and<br>Electronics | Trouble shooting Workshop of Electronic<br>Equipment                                      |
| 20th October 2022             | Economics                  | Group Discussion on<br>Current Scenario of Global Economy                                 |
| 20th October 2022             | Zoology                    | Interdisciplinary Talk on e waste Managme   |
| 21st October 2022             | Zoology                    | Alumni Interaction  |

PRINCIPAL ST. THOMAS COLLEGE, BHILA: RUABANDHA, BHILAI (C.G.)

| 21st October 2022                                 | Education                   | Alumni Interaction<br>Career Counselling                               |
|---|-----------------------------|--|
| 22 <sup>nd</sup> October 2022                     | Chemistry                   | Poster Presentation at PTRSU Chemistry<br>Department                   |
| 22 <sup>nd</sup> October 2022                     | Chemistry                   | Instrument Analysis  |
| 22 <sup>nd</sup> October 2022                     | Psychology                  | IQ Testing   |
| •   | 229 20 25 25 25             | Govt Primary School Ruabandha Bhilai                                   |
| 27th October 2022                                 | Mathematics and CS          | Alumni meet  |
| 29th October 2022                                 | BJMC                        | Interactive session on news paper writing                              |
| October 2022                                      | BBA                         | Webinar  |
| October 2022                                      | BBA                         | CDP  |
|   | November                    | er   |
| 2 <sup>nd</sup> -3 <sup>rd</sup> Nov 2022         | Mathematics and CS          | MoU with Govt Primary School Ruabandha                                 |
| 2 <sup>nd</sup> -21 <sup>st</sup> November 2022   | Education                   | Certificate Programme on<br>Drawing and Painting                       |
| 3rd November 2022                                 | Zoology                     | CDP  |
| 3rd November 2022                                 | Chemistry                   | Water Saving Programme   |
| 5th November 2022                                 | University Calender         | Unit Test III  |
| 6th November 2022                                 | BJMC                        | Street play  |
| 7 <sup>th</sup> November 2022                     | Microbiology and<br>Biotech | National Cancer Awareness Day  |
| 10 <sup>th</sup> – 15 <sup>th</sup> November 2022 | Mathematics and CS          | Community Service<br>(Honorary Service)                                |
| 11th November 2022                                | Zoology                     | Visit to Zoo   |
| 11th November 2022                                | Economics                   | PPT Presentation Malnutrition in India                                 |
| 12th November 2022                                | Physics and<br>Electronics  | Photography Contest " Science in<br>Photography"                       |
| 12 <sup>th</sup> November 2022                    | Zoology                     | Photography/Videography Competion ( Mol<br>Activity on Bird Day)       |
| 14th November 2022                                | Hindi                       | Guest Lecture  |
| 14th November 2022                                | Microbiology and<br>Biotech | Diabetes Awareness Day   |
| 15th November 2022                                | Physics and<br>Electronics  | IIRS-ISRO Online Certificate Course                                    |
| 15th November,2022                                | Commerce                    | Study Tour to SEBI For PG Students                                     |
| 15 November, 2022                                 | Psychology                  | Field Visit- MOU PARTNER<br>Sarthak Kadam Sansthan Sector 10<br>Bhilai |
| 17th November 2022                                | Psychology                  | Field Visit<br>MoU Partner<br>Sarthak Kadam Sansthan Sec 10            |
| 18th- 19th November 2022                          | Chemistry                   | Participated in National Conference<br>VYTPG College Durg              |
| 18th- 20th November 2022                          | Psychology                  | Visit to Sri Sathya Sai Sanjeevani Child Hea                           |



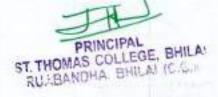
|  |                             | Hospital, Raipur   |
|--|-----------------------------|--|
| 19th November 2022                               | Chemistry                   | Industrial Visit   |
| 19th November 2022                               | Economics                   | PPT Presentation Poverty in India World Population Day                       |
| 21st November 2022                               | Women Cell                  | Awareness on third Gender  |
| 21st November 2022                               | Microbiology and<br>Biotech | Workshop on IPR, Patents and Designing.                                      |
| 21st November 2022                               | Zoology                     | Alumni Interaction   |
| 21st November 2022                               | English                     | Transgender Day of Remberance  |
| 22 <sup>nd</sup> November 2022                   | Botany                      | Tree Plantation Programme<br>Horticulture Department Bhilai                  |
| 22 <sup>nd</sup> November 2022                   | Commerce                    | Alumni Interaction   |
| 22 <sup>nd</sup> November 2022                   | Zoology                     | Tree Plantation Programme  |
| 23 <sup>rd</sup> November 2022                   | Microbiology and<br>Biotech | Alumni Activity on Career Guidance for<br>Competitive Exams                  |
| 24th November 2022                               | English                     | Alumni Meet  |
| 25th November 2022                               | Sports                      | Mar Theodosius Memorial Basketball<br>Tournament                             |
| 26th November 2022                               | Economics                   | PPT Presentation Indian Foreign Trade Population of India Rural Credit MUDRA |
| 26th November 2022                               | Microbiology and<br>Biotech | Guidance on Scope of Biotechnology   |
| 27th November 2022                               | Microbiology and<br>Biotech | Educational Visit to Bhoramdev Sagar<br>Factory Kawardha                     |
| 30th November 2022                               | University Calender         | 1st short Attendace list to be declared                                      |
| November 2022                                    | BBA                         | Event under the aegis of Management<br>Association                           |
| November 2022                                    | BBA                         | Seminar  |
| Nov - Dec 2022                                   | Physics and<br>Electronics  | Photography Contest under PhyNics forum                                      |
|  | Decembe                     | er   |
| 1 December 2022                                  | Microbiology and<br>Biotech | Rally on AIDS Awareness day in<br>collaboration with Bethany Nursing College |
| 1-15 December 2022                               | Psychology                  | CERTIFICATE PROGRAMME Being a complete Human                                 |
| 3 <sup>rd</sup> December 2022                    | Sociology                   | Visit to Mother Teresa Ashram-Palliative<br>Care Service                     |
| 2 <sup>rd</sup> - 20 <sup>th</sup> December 2022 | Mathematics and CS          | CERTIFICATE PROGRAMME  |
| 4th December 2022                                | Ecoclub                     | Wildlife Conservation Day  |
| 5th December 2022                                | Botany                      | World Soil Day   |
| 5th December 2022                                | Psychology                  | Visit to Sarthak Kadam Sansthan Sec 10                                       |



|   |                             | Bhilai<br>On<br>World Disability Day   |
|---|-----------------------------|--|
| 5th December 2022   | Zoology                     | Interdisciplinary Awareness Talk and Rally<br>on World Soil Day  |
| 5 <sup>th</sup> December 2022                               | English                     | Book Review Contest  |
| 6th December 2022   | Commerce                    | Slogan Writing Competition on International<br>Anticorruption DAy  |
| 7th December2022  | Hindi                       | Poster and Essay Writing Competion   |
| 7th December2022  | BJMC                        | Alumni Interaction on Electronic Media   |
| 9th December 2022   | English                     | Commemorating Birth Anniversary of John<br>Milton  |
| 10th December 2022  | Microbiology and<br>Biotech | Visit to Government School Chandrakhuri to<br>teach Mushroom Cultivation   |
| 10th December 2022  | Sociology                   | Workshop on Mind Mastery- A Programmer<br>in Learning  |
| 10 <sup>th</sup> December 2022                              | Hindi                       | Social Work visit to Astha Ashram Sec-4<br>Bhilai  |
| 10th December 2022  | Zoology                     | Inter departmental activity with MOU partne  |
| 11 <sup>th</sup> December 2022                              | Botany                      | Sports Activity for special Children in<br>association with GE Foundation Bhilai   |
| 12th-19th December 2022                                     | BJMC                        | 7 days workshop on working of press  |
| 14th December 2022  | Eco Club                    | Energy Conservation Day  |
| 15th December 2022  | Sports                      | Annual sports  |
| 16th December 2022  | Sports                      | House wise Cricket Tournament  |
| 17 December2022   | Psychology                  | Old Age Home<br>Students of B.A II YR  |
| 19th December 2022  | Psychology                  | Visit to PYAALI school for specially-abled<br>students RAIPUR  |
| 20.21 and 22 December -                                     | University Calendar         | Annual Sports Daay   |
| 23 <sup>rd</sup> December                                   | Botany                      | Farmers Day Celebration  |
| 27th December 2022  | Sociology                   | Visit to nearby park/ museum/ any cultural<br>importance as an educational tour.   |
| 28,29,30 December 2022                                      | University Calender         | Semester Theory Exam   |
| 28 <sup>th</sup> December - 9 <sup>th</sup> January<br>2023 | English                     | Certificate Program on LSRW  |
| December 2022   | BBA                         | Industry Visit   |
|   | Januar                      |  |
| 5th January 2023  | Sports                      | Inter collegiate staff Cricket Tournament  |
| 7 January 2023  | Commerce                    | Community Service "Visit to Chandrakhur<br>Village"  |
| 7 January2023   | Psychology                  | One Week Collaborative Class with MOU<br>Partners<br>Govt. Kamla Devi Rathi Mahila P.G Maha<br>Vidyalaya Rajnandgaon, Chhattisgarh |

ST. THOMAS COLLEGE, BHILAI RUABANDHA, BHILAI (C.G.)

|   |                            | and   |
|---|----------------------------|---|
|   |                            | Holy Cross Women's College Ambikapur  |
| 7th Jan- 14th Jan 2023                            | Mathematics and CS         | Educational Trip for PG Students  |
| 09 Jan 2023                                       | Psychology                 | NSS Activity Visit to Govt. Primary School<br>Chandkhuri  |
| 10th January 2023                                 | Hindi                      | Small story writing competion on<br>World Hindi Day   |
| 12th January 2023                                 | Women Cell                 | Programme on Gender Sanitization  |
| 12th January 2023                                 | Education                  | Webinar on Human Trafficking-Modern Day<br>Slavery  |
| 12th January 2023                                 | Sociology                  | Webinar on Human Trafficking-Modern Day<br>Slavery  |
| 13th January 2023                                 | Hindi                      | National Webinar(MoU Actvity) Role of Hindi in India and on World Stage   |
| 14 January 2023                                   | Psychology                 | NATIONAL (GUEST LECTURE)  |
| 17 <sup>th</sup> January-18th January<br>2023     | Botany                     | National Conference on "Innovation and<br>Emerging Novel Research in Plant Science"<br>VYT PG College Durg                                  |
| 19th January 2023                                 | Commerce                   | Guest Lecture on Green Marketing and<br>Sustainable Development   |
| 20th-23rd January2023                             | BJMC                       | Going to international science festival in<br>hydrabad  |
| 21 January2023                                    | Psychology                 | INTERNATIONAL (GUEST LECTURE)   |
| 21 January2023                                    | Education                  | Quiz Competion<br>With MoU Partner St. Aloysius College   |
| 22 January2023                                    | Physics and<br>Electronics | NGPE Exam   |
| 23 <sup>rd</sup> -24 <sup>th</sup> January , 2023 | Commerce                   | Skill Development Programme<br>How to Become a Makeup Artist"<br>Alumni Activity  |
| 24th January , 2023                               | English                    | National Girl Child Day Celebration   |
| 24th January , 2023                               | Education                  | Reading Proficiency Contest on Internationa<br>Day of Education   |
| 24th January , 2023                               | Sociology                  | Visit to Central Jail   |
| 24th January , 2023                               | Sociology                  | Visit to People part of NGO working for<br>Animals  |
| 24 <sup>th</sup> January 2023                     | Botany and Zoology         | Career Guidance Strategies to crack<br>competitive Exams  |
| 24 <sup>th</sup> January 2023                     | Sociology                  | Visiting nearby govt school and conducting<br>competitions like drawing/poster making/bes<br>out of waste to observe national girl child da |
| 28th January 2023                                 | CSAC                       | Interaction with Civil Servant<br>IPS Ankita Sharma   |



| 28th January 2023                               | Botany                     | Art of Giving- A visit to Akshay Patra  |
|---|----------------------------|---|
| 28th January 2023                               | Psychology                 | Art Therapy Workshop by Mr. Neil<br>Choudhary   |
| 28th January 2023                               | Zoology                    | Community Development Programme   |
| 30th January 2023                               | Psychology                 | Aakansha Lion Institute of Learning Avanti<br>Vihar Raipur  |
| January 2023                                    | Physics                    | NGPE examination organised by IAPT.   |
| January 2023                                    | Education                  | Certificate Programme   |
| January 2023                                    | Physics and<br>Electronics | NGPE Examination organized by IAPT  |
| January- February2023                           | Psychology                 | Internship (45 days) For PG final year students mou partner Sarthak kadam sansthan Sector 10 Bhilai           |
|   | Februa                     | ary   |
| 1st February 2023                               | Psychology                 | CAREER COUNSELLING<br>Govt High School Maroda Tank Bhilai   |
| 2 <sup>nd</sup> February2023                    | Eco Club                   | World Wetland Days  |
| 2 <sup>nd</sup> February2023                    | Chemistry                  | Wetland Day Celebration   |
| 3 <sup>rd</sup> February 2023                   | Sociology                  | Eductional Trip to Indira KalaVishvidyalya<br>Khairagarh  |
| 3 <sup>rd</sup> February 2023                   | English                    | Workshop on Theatre Performance in<br>Collaboration with Fluenzy the English<br>Theatre                       |
| 4th February2023                                | Economics                  | PPT Presentation Unemployment in India WTO And India  |
| 4th February2023                                | ВЈМС                       | Visit to any news agency  |
| 6th February2023                                | Sociology                  | Webinar on Mental Health Promotion- A<br>Global Priority  |
| 6 <sup>th</sup> February 2023                   | Education                  | Food Fest on International Day of Families  |
| 7th February2023                                | Sociology                  | Food Fest   |
| 6 <sup>th</sup> – 8 <sup>th</sup> Feburary 2023 | Botany                     | International Role of Applied Sciences in<br>Social Application<br>Govt. Digvijay College<br>Rajnandgaon Durg |
| 6 <sup>th</sup> – 8 <sup>th</sup> Feburary 2023 | Chemistry                  | Interational Role of Applied Sciences in<br>Social Application<br>Govt. Digvijay College<br>Rajnandgaon Durg  |
| 11th February 2023                              | Physics and                | International Day for Woman and Girls in  |

PRINCIPAL 5T. THOMAS COLLEGE, BHILAI RUABANDHA, BHILAI (C.G.)

|   | Electronics                       | Science  |
|---|-----------------------------------|--|
| 11th February 2023  | Zoology                           | Invited Talk on Human Rights   |
| 11th February 2023  | Economics                         | Online Guest Lecture Series<br>Importance and Implementation of IPR in rea<br>world.   |
| 12th February 2023  | Zoology                           | PPT/Videography Competition on Darwin's<br>Day   |
| 12th February 2023  | BJMC                              | Radio day celebration  |
| 13th February 2023  | Microbiology and<br>Biotechnology | MoU Activity with Farm labs Puna.  |
| 14th February 2023  | Botany                            | Advancement of Rearch in Chhattisgarh<br>Scientific Summit VYTPG College Durg  |
| 17th February 2023  | Economics                         | PPT Presentation Electronic Vehicle Market in India  |
| 16 <sup>th</sup> -17 <sup>th</sup> Februray 2023          | Botany                            | National Seminar on "Current Trends and<br>Prospects in Botany"<br>Govt. Nagarjun PG College of Science Durg                     |
| 16 <sup>th</sup> -27 <sup>th</sup> February 2023          | Botany                            | National Science week for Global Well Being<br>HYU,Durg  |
| 21st February 2023  | Hindi                             | Matra Bhasha Diwas   |
| 23 <sup>rd</sup> February 2023                            | Chemistry                         | Participated in National Science Day  Celebration  Swaroopanand College  Paridhi Yadav Scored First Prize in Poster  Competition |
| 24th February 2023  | Chemistry                         | Global Science Day Celebration   |
| 25th Februrary 2023                                       | Physics and<br>Electronics        | Quiz Competition   |
| 25th February 2023  | Psychology                        | Alumni Interaction on Career Counselling<br>By Vaibhav Ingle   |
| 25 <sup>th</sup> February - 6 <sup>th</sup> March<br>2023 | Commerce                          | Certificate Programme Research<br>Methodology<br>In association KK Modi University   |
| 25th February 2023  | BJMC                              | Extension activity - going to old age home   |
| 28th February 2023  | University Calendar               | II <sup>nd</sup> Attendance short list to be declared  |
| 28th February 2023  | Physics and<br>Electronics        | Oral Presentation by students  |
| 28th February 2023  | Microbiology and<br>Biotechnology | National Science Day Celebration   |

ST. THOMAS COLLEGE, BHILA RUABANDHA, BHILAI (C.G.)

| 28th February 2023                           | Botany                    | Participated in National Science Seminar on<br>Modern Research and Innovation in Science<br>held at<br>ShriShankar Professional University Junwani<br>Durg |
|--|---------------------------|--|
| 28 <sup>th</sup> February 2023               | Botany                    | Participated in National Science Seminar on<br>Modern Research and Innovation in Science<br>held at<br>ShriShankar Professional University Junwani<br>Durg |
| February 2022                                | Sociology                 | Invited Guest lecture on Gender/ Transgender issues.   |
| Feb 2023                                     | University Calendar       | Practical Exam of B.Sc to be conducted   |
| February                                     | ED Cell                   | Industrial Visit   |
|  | March                     |  |
| 1st March 2023                               | Zoology                   | Quiz Competition on Wild Life Conservation<br>Day  |
| 3rd March 2023                               | Commerce                  | Industrial Visit to Jayshree Grain Processing<br>Unit  |
| 3rd March 2023                               | Chemistry                 | Departmental Seminar<br>Chemical Society Programme   |
| 3 <sup>1d</sup> - 4 <sup>th</sup> March 2023 | English                   | Extension Activity   |
| 4 <sup>th</sup> March 2023                   | Commerce                  | PPT MAKING Competition<br>In Collaboration with<br>KK Modi University  |
| 4th March 2023                               | Botany                    | An interaction by the Alumnus- on Scopes of<br>Botany  |
| 4th March 2023 +                             | BJMC                      | Webinar on "Career Guidance"   |
| 6th March 2023                               | English                   | Community Service  |
| 6th -7th March 2023                          | Botany                    | International Conference on "Emerging<br>Trends in Plant Sciences<br>PG and Research Department of Botany<br>Catholicate College Pathanamthitta Kerala     |
| 8th March 2023                               | English                   | International Woman Day  |
| 8th March 2023                               | Women Cell                | International Woman Day  |
| 10th March 2023                              | Economics                 | Essay Writing Competion  |
| 11th March -1 May 2023                       | University Calender       | Annual Examination   |
| 11th March 2023                              | BJMC                      | Visit to Akashvani raipur  |
| 11 <sup>th</sup> March 2023                  | Chemistry                 | Guest Lecture Career Opportunities in Chemical and Environmental Science   |
|  | Chemistry                 | How to crack Competitive Exam  |
| 13 <sup>th</sup> March 2023                  | Physics and<br>Electronis | Webinar on Strategies to crack Competitive<br>exam in the field of Physical Science  |
| 13th-23rd March 2023                         | Botany                    | Value Added Course on Soil Analysis  |

ST. THOMAS COLLEGE, BHILA PIL-RANDHA BHILAI (C.G.)

| 14th March 2023                         | Commerce   | Celebration of World Consumer Right Day<br>Webinar                      |
|---|------------|---|
| 17th March 2023                         | Economics  | Vidhan Sabha Visit  |
| 20th March- 5th April 2023              | English    | English Language Laboratory Module Based<br>Activities                  |
| 22 <sup>nd</sup> March 2023             | English    | World Poetry Day  |
| 21st March 2023                         | Eco Club   | International Day of Forest   |
| 21 March 2023                           | Hindi      | World poetry day  |
| 21 March 2023                           | Eco Club   | International Day of Forest   |
| 21 March 2023                           | Economics  | World Home Economics Day  |
| 22 <sup>nd</sup> March 2023             | Chemistry  | Essay Competion on World Water Day                                      |
| 25 <sup>th</sup> March 2023             | Botany     | Ethnobotanical Plants of Chhattisgarh by<br>Dr Utkarsh Sir, CCD Madurai |
| 27th March 2023                         | English    | Celebrating World Theatre Day   |
| March 2023                              | Sociology  | Invited Guest lecture Career Counseling /<br>Youth issues.              |
|   | Apr        | il  |
| 6th-7th April 2023                      | Psychology | World Health Day  |
| 21st April 2023                         | BJMC       | National Press day celebration  |
| 22 <sup>nd</sup> April 2023             | Eco Club   | Earth Day Celebration   |
| 22 <sup>nd</sup> April 2023             | Botany     | Earth Day Celebration   |
| 24th April 2023                         | English    | William Shakespeare Birth Anniversary                                   |
| 24th April 2023                         | Botany     | Alumni Interaction  |
| 25th April 12, 2023                     | English    | Interdisciplinary Activity  |
| 27th April 2023                         | English    | World Theatre Day   |
|   | Ma         | y   |
| 2 <sup>nd</sup> May 2023                | English    | A workshop on 'Research Methodology'                                    |
| 9th May 2023                            | English    | Rabindranath Tagore Jayanti   |
| 200000000000000000000000000000000000000 | Jun        | e   |
| 12 <sup>th</sup> June 2023              | Economics  | Celebration of World Day against Child<br>Labour                        |

PRINCIPAL ST. THOMAS COLLEGE, BHILAI RUABANDHA, BHILAI (C.(

# St. Thomas College, Bhilai P.G. Department of Microbiology & Biotechnology Academic Calendar (2022-2023)

| S.No. | Date        | Academic<br>Activity             | Departmental Activity                         | Extension<br>Activity                       |
|-------|-------------|----------------------------------|---|---|
| 1.    | 27.08.2022  |                                  | Guest Lecture on "Carrier<br>in Microbiology" | *   |
| 2.    | 01.09.2022  | Write-up<br>submission for<br>PG |   |   |
| 3.    | 09.09.2022  | PPT Presentation<br>for PG       |   |   |
| 4.    | -07.09.2022 |                                  | Certificate course on<br>mushroom             |   |
| 5.    | 10.09.2022  | UT-I for PG                      |   |   |
| 6.    | 12.09.2022  |                                  |   | Skill<br>development<br>programme           |
| 7.    | 22.10.2022  | UT I for UG                      |   | programme                                   |
| 8.    | 07.11.2022  |                                  | "National Cancer<br>Awareness Day"            |   |
| 9.    | 11.11.2022  | UT-II for PG                     |   |   |
| 10.   | 14.11.2022  |                                  | "Diabetes Awareness<br>Day"                   |   |
| 11.   | 15.11.2022  | UT II for UG                     |   |   |
| 12.   | 21.11.2022  |                                  |   | Workshop on<br>"IPR, Patent And<br>Designs" |
| 13.   | 23.11.2022  |                                  | Alumni activity on<br>"Carrier Guidance       |   |
| 14.   | 31.01.2023  | Write up<br>submission for<br>PG |   |   |
| 15.   | 05.01.2023  | Half Yearly<br>exams for UG      |   |   |

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ST. THOMAS COLLEGE, BHILA BUARANDHA BIBLAI (C.G.)

| 16. | 11.02.2023 | UT<br>-III for UG          | 7                       |  |
|-----|------------|----------------------------|-------------------------|--|
| 17. | 25.02.2023 | PPT Presentation<br>for PG |                         |  |
| 18. | 28.02.2023 |                            | Science day celebration |  |
| 19. | 03.03.2023 | UT 1 for PG                |                         |  |
| 20. | 20.03.2023 | Model Exams<br>for UG      |                         |  |
| 21. | 10.04.2023 | UT-II for PG               |                         |  |
| 22. | 07.04.2023 | Model exams for<br>PG      |                         |  |

# PG. Department of Commerce

### Academic Calendar

# Academic Year (2022-23)

| S. No | Day/Date   | Academic Activity (UT,<br>Half Yearly,Model<br>Exam) |   | Extension Activity   |  |  |
|-------|--|--|---|--|--|--|
| 1.    | 20 <sup>th</sup> August<br>Saturday  |  | "SADHBHAVANA<br>DIWAS" Celebration  |  |  |  |
| 2.    | 20 <sup>th</sup> September<br>2022   |  | Seminar on "CAREER<br>ADVANCEMENT"  | ***********  |  |  |
| 3.    | 22*d<br>September,22<br>Thursday   |  |   | Vaccination Drive  |  |  |
| 4.    | 27 <sup>th</sup> September   |  | Celebration of World<br>Tourism day   |  |  |  |
| 5.    | 26//9/2022to<br>28/9/22  | 1st UNIT TEST  |   |  |  |  |
| 6.    | 6 <sup>th</sup> October,22   |  | Seminar on - "Building<br>Effective<br>Communication Skills"                        | Extending affility   |  |  |
| 7.    | 11 <sup>th</sup><br>October,22   |  | Seminar on - Investor<br>Awareness & Career<br>Oriented Programme<br>Capital Market |  |  |  |
| 8.    | 2/11/2022 to<br>4/11/22  | II nd UNIT TEST                                      | Surrent Cas 21  | ***************************************  |  |  |
| 9.    | 9 <sup>th</sup><br>December,22<br>Friday   |  | Slogan Writing<br>Competition   | WARRANCE TO THE STATE OF THE ST |  |  |
| 10    | The state of the s |  | to create the   | Visit to Chankhuri<br>Village  |  |  |
| 11    | 16//1/2023.<br>To 20/1/23  | HALF YEARLY EXAM                                     |   |  |  |  |
| 12    | 19th January<br>2023   |  | Guest Lecture on<br>"Green Marketing and<br>Sustainable<br>Development"             |  |  |  |
| 13    | , 23 <sup>rd</sup> & 24 <sup>th</sup><br>January   |  | Skill Development<br>Program  |  |  |  |
| 14    | 14. 7/2/2023. to III rd UNIT TEST 9/2/23   |  |   |  |  |  |
| 15    | 15. February 25th, 2023 to 6 <sup>th</sup> March, 2023   |  | 15 Day Certificate<br>Program   |  |  |  |

PRINCIPAL ST. THOMAS COLLEGE, BHILA: RUABANDHA BHILAI (C.G.)

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| 16. | March 4th, 23<br>Saturday            |            | PPT Competition                         |  |
|-----|--------------------------------------|------------|---|--|
| 17. | 14 <sup>th</sup> march,23<br>Tuesday |            | Webinar on World<br>Consumer Rights Day |  |
| 18. | 20/2/23. To<br>2/3/23                | MODEL EXAM |   |  |

Dr. Sapna Sharma

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Head Department of Commerce

Dr. M.G. Roymon

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# ST.THOMAS COLLEGE, BHILAI PG DEPARTMENT OF BOTANY SESSION: 2022-2023

| Days   | Classes       | 8.00-8.50 AM              | 8.50-9.40 AM                   | 10.00-10130 AM             | 11.40               |                                   |
|--|---------------|---------------------------|--------------------------------|----------------------------|---------------------|-----------------------------------|
| Monday   | B.Sc Part I   |                           | Botany Practical MB1, BT1 (JB) | 1, BT1 (JB)                | DP (Paper II)       | Botany Practical B1 (JB)          |
| 1  | B.Sc Part II  |                           | SP (Paper II)                  |                            |                     |                                   |
|  | B.Sc Part III |                           |                                |                            |                     |                                   |
|  | M.Sc I Sem    | JB (Paper III)            | SP/DP (Paper II)               | DP (Paper IV)              | SP (Paper I)        | STAP                              |
|  | M.Sc III Sem  | DP (Paper I)              | STAP                           | SP (Paper III)             | JB (Paper II)       | JB/DP (Paper IV)                  |
| Tuesday  | R Sc Part I   | STAP(BI)                  | 7                              |                            | JB (Paper I )       |                                   |
| Lucsday  | B-SC PAIN I   | Company of                | JB (Paper I)                   |                            |                     | Botany Practical B2 (DP)          |
|  | B.Sc Part III |                           | DP (Paper II)                  |                            |                     | ,                                 |
|  | D.O. Late III | SD / Danor D              | Botany Pract                   | Botany Practical (SP) LC I | DP (Paper IV)       | JB (Paper III)                    |
|  | MISC I Sem    | Sr (raper i)              | Down't rion                    | ID/DD/Danie IVA            | CD / Danue III)     | Potenty Practical (JB.)           |
|  | M.Sc III Sem  | DP (Paper I)              | STAP                           | JB/DP (Paper IV)           | SP (Paper III)      | Boldity Practical (JB ) DC        |
| Wednesday  | B.Sc Part I   | JB (Paper I)              |                                |                            |                     |                                   |
| The same of the same   | B.Sc Part II  |                           | SP (Paper II)                  |                            |                     |                                   |
|  | R Se Part III | STAP (B3)                 |                                | Botany Practical (SP) B3   | al (SP) B3          | SP (Paper I)                      |
|  | M.Sc I Sem    | SP (Paper I)              | DP (Paper IV)                  | JB (Paper III)             | SP/DP (Paper II)    | Botany Practical LC II            |
|  | M Sc III Sem  | Botany Practical          | LCII(DP)                       | DP (Paper I)               | JB (Paper II)       | JB/DP (Paper IV)                  |
| Thursday   | B Sc Part I   |                           |                                |                            | DP (Paper II)       |                                   |
| T HUI STATE  | B Sc Part II  |                           |                                | JB (Paper I)               |                     | Botany Practical JB/DP (MB2, BT2) |
|  | B.Sc Part III |                           | SP (Paper I)                   |                            | (SP) (MB3, BT3)     |                                   |
|  | M.Sc I Sem    | DP (Paper IV)             | JB (Paper III)                 | STAP                       | Botany Practical LC | =                                 |
|  | M.Sc III Sem  | Botany Pract              | Botany Practical (SP/DP) LC II | DP (Paper I)               | JB (Paper II)       | SP (Paper III)                    |
| Friday   | B.Sc Part I   |                           |                                |                            | 1 70                |                                   |
|  | B.Sc Part II  | JB (Paper I)              |                                |                            |                     | SP (Paper II)                     |
|  | B.Sc Part III |                           | SP (Paper I)                   | DP (Paper II)              |                     |                                   |
|  | M.Sc I Sem    | SP (Paper I)              | DP (Paper IV)                  | JB (Paper III)             | SP/DP (Paper II)    | Botany Practical (JB)             |
|  | M.Sc III Sem  | Botany Practical LC1 (JB) | al LCT (JB)                    | SP (Paper III)             | JB (Paper IV)       | JB (Paper II)                     |
| Saturday   | B.Sc Part I   | JB (Paper I)              |                                |                            |                     |                                   |
| The Control of the Co | B.Sc Part II  |                           |                                |                            |                     |                                   |
|  | B.Sc Part III | DP (Paper II)             |                                |                            |                     |                                   |
|  | M.Sc I Sem    | SP (Paper I)              | DP (Paper IV)                  | JB (Paper II)              |                     |                                   |
|  | M.Sc III Sem  | STAP                      | SP (Paper III)                 | DP (Paper IV)              |                     | BONCHPAL                          |

# ST.THOMAS COLLEGE, BHILAI PG DEPARTMENT OF BOTANY SESSION: 2022-2023 Time Table M.Sc II and IV Semester

|                  | Saturday      |                             | Friday                      |                               | Thursday                       |                                | Wednesday                    |                                | Tuesday                        |                               | Monday                        | Days                         |
|------------------|---------------|-----------------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------------|--------------------------------|--------------------------------|-------------------------------|-------------------------------|------------------------------|
| M.Sc IV Sem      | M.Sc II Sem   | M.Sc IV Sem                 | M.Sc II Sem                 | M.Sc IV Sem                   | M.Se II Sem                    | M.Sc IV Sem                    | M.Sc II Sem                  | M.Sc IV Sem                    | M.Sc II Sem                    | M.Sc IV Sem                   | M.Sc II Sem                   | Classes                      |
| DP (Paper II)    | JB (Paper I)  | JB (Paper I)                | DP (Paper IV)               | SP/JB (Paper IV)              | DP (Paper IV)                  | SP/JB (Paper IV)               | DP (Paper III)               | DP (Paper II)                  | JB (Paper I)                   | DP (Paper II)                 | JB (Paper I)                  | 8.00-8.50 AM                 |
| JB (Paper I)     | SP (Paper II) | SP/JB (Paper IV)            | JB (Paper I)                | SP (Paper II)                 | JB (Paper I)                   | DP (Paper II)                  | JB (Paper I)                 | JB (Paper I)                   | SP (Paper II)                  | SP (Paper III)                | DP (Paper IV)                 | 8.50-9.40 AM                 |
| SP/JB (Paper IV) | DP (Paper IV) | DP (Paper II)               | SP (Paper II)               | DP (Paper II)                 | SP (Paper II)                  | SP (Paper III)                 | DP/JB (Paper III)            | SP/JB (Paper IV)               | DP/JB (Paper III)              | SP/JB (Paper IV)              | SP (Paper II)                 | 10.00-10:50 AM               |
|                  |               | SP (Paper III)              | DP/JB (Paper III)           | JB (Paper I)                  | DP/JB (Paper III)              | JB (Paper I)                   | SP (Paper II)                | SP (Paper III)                 | DP (Paper IV)                  | JB (Paper I)                  | DP/JB (Paper III)             | 10.50 A.M -11.40             |
|                  |               | Botany Practical LC II (DP) | Botany Practical LC II (JB) | Botany Practical LC I (SP/JB) | Botany Practical LC II (DP/JB) | Botany Practical LC II (DP/JB) | Botany Practical LCT (SP/JB) | Botany Practical LC II (SP/JB) | Botany Practical LC II (DP/JB) | Botany Practical LC I (DP/JB) | Botany Practical LC I (SP/IB) | 11.40 AM-12.30 12.30 AM-1.20 |

JB: Dr. Jyoti Bakshi

SP: Dr. Suruchi Parkhey

DP: Dev Narayan Patel

ST. THOMAS COLLEGE, BHILA

# MONDAY

| IC3M/IC3Z  | M3/MC3/<br>ME3            | втз            | B3            | мвз/мzз       | ICZM/ICZZ   | MEZ  | M2/MC2/          | BT2               | B2             | MB2/MZ2       | ICIM/ICIZ                        | M1/MC1/<br>ME1/IT1            | BT1           | B1                      | MB1/ MZ1                  | Class                |
|------------|---------------------------|----------------|---------------|---------------|-------------|--|------------------|-------------------|----------------|---------------|----------------------------------|-------------------------------|---------------|-------------------------|---------------------------|----------------------|
| Maths./Zoo | Maths. (203)              | Biotech(MTB-9) | Zoo(MTB-8)    | Zoo. (MTB-8)  | I. Chem.    |  | Phy. Pract.      | Biotech. (MTB-11) | 5              | Micro (MTB-4) | Chem. (210)                      | Chem/Comp.<br>/Elect/IT (210) | Chem. (MTB-2) | Chem(MTB-2)             | Chem (MTB-2)              | (8:00-8:50)          |
| l. Chem.   | Phy. (203)                | Chem           | Chem          | Micro         | Пр          |  | act.             | Bot. (MTB-4)      | Bot. (MTB-4)   | Bot. (MTB-4)  | Maths./Zoo.<br>(MTB-2)           | Maths. (210)                  | Botany Pract  | Zoo(MTB-2)              | Pract/Zoo<br>(MTB-2)      | <b>2</b> (8:50-9:40) |
|            |                           | Practical      | Practical     | Practical     |             |  |                  |                   |                |               |                                  |                               |               |                         |                           | (9:40-<br>10:00)     |
| Maths.     | Maths. (203)              | ļ              | •             |               | Chem (202)  | /Elect./11   | Chem(202)./Comp. | Chem              | Chem. (MTB-4). | Chem.(MTB-4)  | Maths.<br>(210)./Zoo(MTB-<br>2). | Maths (210).                  | Botany Pract  | Zoo(MTB-2)              | Botany + Pract/Zoo(MTB-2) | 3<br>(10:00-10:50)   |
| Chem(203)  | Chem(203)/Comp.<br>/Elect | Chem. (MTB-8)  | Chem. (MTB-8) | Chem. (MTB-8) | Maths./Zoo. | The profession control of the property of the profession of the pr | Maths. (202)     | Biotech(MTB-11)   | Zoo(MTB-4)     | Zoo.(MTB-4)   | I. Chem.                         | Phy. (210).                   | Bot. (MTB-2)  | Bot. (MTB-2)            | Bot. (MTB-2)              | (10:50-11:40)        |
| Hindi(203) | Hindi(203)                | Hindi(MTB-8)   | Hindi(MTB-8)  | Hindi(MTB-8)  | I. Chem.    | N. C.  | Phy. (202)       |                   | Zool Pract     | Micro. Pract. | I. Chem. Pract.                  | Comp. Pract./Phy. Pract.      | Lib           | Bot. Pract/Chem. Pract. | Micro (MTB-2)             | 5<br>(11:40-12:30)   |
| *          |                           |                |               | micro         |             |  |                  |                   | ract           | Pract.        | Pract.                           | /Phy. Pract.<br>ract.         |               | hem. Pract.             |                           | 6<br>(12:30-1:20)    |
|            |                           |                |               |               |             |  |                  |                   | •              | +             | •                                | +                             |               | +                       |                           | 7 (1:20-2:10)        |

ST. THOMAS COLLEGE, BHILA RUABANDHA BHILAI (C.G.)

# TUESDAY

| IC3M/IC3Z    | M3/MC3/<br>ME3             | 813                 | 83            | MB3/MZ3        | IC2M/IC2Z           | M2/MC2/<br>ME2/IT2                 | 812           |                 | B2            | MB2/MZ2       | IC1M/IC1Z    | M1/MC1/                        | 8T1            | B1            | MB1/ MZ1      | Class         |
|--------------|----------------------------|---------------------|---------------|----------------|---------------------|------------------------------------|---------------|-----------------|---------------|---------------|--------------|--------------------------------|----------------|---------------|---------------|---------------|
| Maths./Zoo   | Maths. (203)               | Biotech(MTB-<br>9)  | ЦЬ            | Micro ((MTB-8) | Chem. (202)         | Chem.<br>(202)/Comp.<br>/Elect./IT | Chem. (MIB-4) |                 | Chem. (MTB-4) | Chem. (MTB-4) | l. Chem.     | Phy.(210)                      | Biotech(MTB-5) |               | Micro(MTB-2)  | (8:00-8:50)   |
| I. Chem.     | Phy.                       |                     | Bot. (MTB-8)  |                | Maths./Lib          | Maths. (202)                       |               |                 | Bot (MTB-4)   |               | Chem.        | Chem./Comp.<br>/Elect/IT (210) | Chem. (MTB-2)  | Chem. (MTB-2) | Chem. (MTB-2) | (8:50-9:40)   |
|              | Phy. Pract./ Elect. Pract  |                     |               |                |                     |                                    |               |                 |               |               |              |                                |                |               |               | (9:40-10:00)  |
| Lib          | Pract                      | Biotech (MTB-<br>9) | Zoo. (MTB-8)  | Zoo. (MTB-8)   | I. Chem.            | Chem.<br>(202)/Comp.<br>/Elect./IT |               | Chem.(MTB-4)    | Chem. (MTB-4) | Chem(MTB-4)   | Maths./Zoo   | Maths.(210)                    | Biotech(MTB-3) | Zoo(MTB-2)    | Zoo(MTB-2)    | (10:00-10:50) |
| Chem. (203)  | Chem(203)/Comp.<br>/Elect. | Chem(MTB-9)         | Chem (MTB-8)  | Chem(MTB-8)    | IC                  | Physics(202)                       | 1             | Biotech pract - | Zoo. (MTB-4)  | Zoo. (MTB-4)  | English(210) | English(210)                   | Bot (MTB-2)    | Bot(MTB-2)    | Bot(MTB-2)    | (10:50-11:40) |
| Chem. Pract. | Chem. Pract./Elect. Theory | STAP                | Zoo practical | Chem. Pract.   | Maths./ Zoo. Pract. | Maths. (202)                       | •             |                 | Bot practB2   | Zoo prac      | STAP         | Phy. Pract./                   | Hindi(MTB-2)   | Hindi(MTB-2)  | Hindi(MTB-2)  | (11:40-12:30) |
| Pract.       | Elect Theory               |                     | actical       | Pract.         | Zoo. Pract.         |                                    |               |                 | ļ             |               | I. Chem.     | Phy. Pract./Comp. Pract.       | Bot. (MTB-2)   | Bot. (MTB-2)  | Bot. (MTB-2)  | (12:30-1:20)  |
|              |                            |                     |               |                |                     |                                    |               |                 |               | *             |              |                                |                |               |               | (1:20-2:10)   |

ST. THOMAS COLLEGE, BHILA RUABANDHA, BARLAI (C.G.)

# WEDNESDAY

| IC3M/IC3Z    | M3/MC3/<br>ME3            | втз             | B3            | мвз/мгз              | IC2M/IC2Z           | M2/MC2/<br>ME2/IT2                 | вт2                  | 82             | MB2/MZ2        | IC1M/IC1Z   | M1/MC1/<br>ME1/IT1                | 811                  | 81                  | MB1/ MZ1       | Class                   |
|--------------|---------------------------|-----------------|---------------|----------------------|---------------------|------------------------------------|----------------------|----------------|----------------|-------------|-----------------------------------|----------------------|---------------------|----------------|-------------------------|
| Maths. (203) | Maths. (203)              | Biotech. (MTB-9 | Bot STAP      | Micro. ((MTB-<br>8)) | Math/Zoo(MTB-<br>4) | Maths. (202).                      | Chem Stap            | Zoo Stap       | Micro(MTB-4)   | l. Chem.    | Phy. (210)                        | Bot. (MTB-2)         | Bot. (MTB-2)        | Bot. (MTB-2)   | 1<br>(8:00-8:50)        |
| Chem.        | Chem(203)/Comp.<br>/Elect | Chem(MTB-8)     | Chem. (MTB-8) | Chem(MTB-8)          | I. Chem.            | Phy. (202).                        | Bot(MTB-4)           | Bot. (MTB-4)   | Bot. (MTB-4)   | Maths./Zoo. | Maths. (210)                      | Biotech. (MTB-5)     | Zoo. (MTB-2)        | Zoo. (MTB-2)   | <b>2</b><br>(8:50-9:40) |
|              |                           |                 |               |                      |                     |                                    |                      |                |                |             |                                   |                      |                     |                | BREAK<br>(9:40-10:00)   |
| I. Chem.     | Phy. (203)                | Biotech prac    | bot prac      | MZ3 zoo              | Library             | Phy. (202).                        | Biotech (MTB-<br>11) | Zoo (MTB-4)    | Zoo (MTB-4)    | Chem(210).  | Chem.<br>(210)/Comp.<br>/Elect/IT | Chem(MTB-2)          | Chem. (MTB-2)       | Chem. (MTB-2)  | (10:00-10:50)           |
| Maths. (203) | Maths. (203)              |                 |               | Pract/M83 Lib        | Chem. (202)         | Chem.<br>(202)./Comp.<br>/Elect/IT | Chem. (MTB-4)        | Chem. (MTB-4)  | Chem(MTB-4)    | Hindi(210)  | Hindi(210)                        | English(MTB-2)       | English(MTB-2)      | English(MTB-2) | (10:50-11:40)           |
| Ichem STAP   | Phy. (203)                |                 | boother to of | Rot(MTR-8)           | English (202).      | English(202).                      | English (MTB-4)      | English(MTB-4) | English(MTB-4) | I. Chem.    | M1 Chem/Ph                        | Biotech. (MTB-<br>5) | Zoo. Pract.(batch1) | ▲ Micro        | 5<br>(11:40-12:30)      |
|              |                           |                 | Zoo(MTB-8)    | Zoo(MTB-8)           |                     |                                    |                      |                | Micro          |             | M1 Chem/Phy/Elect./IT1            |                      | t.(batch1)          | Micro. Pract.  | 6<br>(12:30-1:20)       |
|              |                           |                 |               |                      |                     |                                    |                      |                |                |             | 1                                 |                      | 4                   |                | (1:20-2:10)             |

ST. THOMAS COLLEGE, BHILA. RUABANDHA, BHILAI (C.G.)

# THURSDAY

| IC3M/IC3Z     | M3/MC3/<br>ME3                  | BT3             | B3            | MB3/MZ3       | IC2M/IC2Z    | M2/MC2/<br>ME2/IT2            | BT2                   | 82            | MB2/MZ2              | IC1M/IC1Z           | ME1/IT1                           | 871                 | B1          | MB1/ MZ1         | Class              |
|---------------|---------------------------------|-----------------|---------------|---------------|--------------|-------------------------------|-----------------------|---------------|----------------------|---------------------|-----------------------------------|---------------------|-------------|------------------|--------------------|
| Chem.(203)    | Chem.<br>.(203)/Comp.<br>/Elect | Chem(MTB-<br>8) | Chem(MTB-8)   | Chem(MTB-8)   | I. Chem.     | Phy. (202)                    | Lib                   | Zoo. (MTB-4)  | Zoo. (MTB-4)         | Maths.              | Maths<br>(210)                    | Biotech.<br>(MTB-5) | ПВ          | Micro(MTB-<br>2) | 1<br>(8:00-8:50)   |
| Maths.(203)   | Maths.(203)                     | Bot. (MTB-8)    | Bot. (MTB-8)  | Bot. (MTB-8)  | Maths. (202) | Maths. (202)                  | Biotech. (MTB-<br>11) | Chem STAP     | Micro(MTB-4)         | Maths (210)<br>/EVS | EVS/Maths<br>(210)                | EVS(MTB-2)          | EVS(MTB-2)  | EVS(MTB-2)       | 2<br>(8:50-9:40)   |
|               |                                 |                 |               |               |              |                               |                       |               |                      |                     |                                   |                     |             |                  | 9:40-<br>10:00)    |
| Maths. (203)  | Maths. (203)                    | <b>†</b>        | Zoo Pract     | bot. Pract    | Lib./Zoolab. | Phy. (202)                    | Bot. (MTB-4)          | Bot. (MTB-4)  | Bot. (MTB-4)         | Chem. (210)         | Chem.<br>(210)/Comp.<br>/Elect/IT | Chem. (210)         | Chem (MTB-2 | Chem(MTB-2).     | 3 (10:00-10:50)    |
| I. Chem.      | Phy.(203)                       | bot. Pract. +   |               | ļ             | Chem. (202)  | Chem(202)./Comp.<br>/Elect/IT | Chem(MTB-4)           | Chem. (MTB-4) | Chem. (MTB-4)        | Maths. (210)        | Maths. (210)                      | Bot(MTB-2)          | Bot(MTB-2)  | bot(MTB-2)       | 4<br>(10:50-11:40) |
| Chem. (203)   | Chem.(203)/Comp.<br>/Elect      | Chem. (MTB-8)   | Chem. (MTB-8) | Chem. (MTB-8) | Maths./Zoo.  | Maths. (202)                  | Bot, Pract.           | Zoo th        | ♣ Bot. Pract./Zoo th | Chem. Pract.        | Phy. Pract.                       | LIB                 | Zoo. Pract. | Chem. Pract.     | (11:40-12:30)      |
| Maths. Pract. | Maths. Pract.                   |                 |               | Micro         |              |                               | act.                  |               | /Zoo th              | ract.               | act.                              |                     | (Batch2)    | ract.            | 6<br>(12:30-1:30)  |
| E:            |                                 |                 |               |               |              |                               |                       |               |                      |                     |                                   |                     |             |                  | 7 (1:30-2:10)      |

ST. THOMAS COLLEGE, BHILA. RUABANDHA, BHILAI (C.G.)

# FRIDAY

| ісзм/ісзz             | M3/MC3/<br>ME3           | втз              | B3             | мвз/мхз        | IC2M/IC2Z       | M2/MC2/<br>ME2/IT2            | ВТ2                 | B2            | MB2/MZ2       | IC1M/IC1Z    | M1/MC1/<br>ME1/IT1                | BT1                | B1                | MB1/ MZ1      | Class                     |
|-----------------------|--------------------------|------------------|----------------|----------------|-----------------|-------------------------------|---------------------|---------------|---------------|--------------|-----------------------------------|--------------------|-------------------|---------------|---------------------------|
| Maths./Zoo(MTB-<br>8) | Maths. (203)             | Biotech. (MTB-9) | Zoo(MTB-8)     | Zoo(MTB-8)     | Maths. (202)    | Maths. (202)                  | Bot. (MTB-4)        | Bot. (MTB-4)  | Bot. (MTB-4)  | Chem. (210)  | Chem.<br>(210)/Comp.<br>/Elect/IT | Chem (MTB-2        | Chem. (MTB-2      | Chem. (MTB-2) | (8:00-8:50)               |
| 1:0                   | Phy. (203)               | Bot. (MTB-8)     | Bot. (MTB-8)   | Bot. (MTB-8)   | Chem.(202)      | Chem.(202)/Comp.<br>/Elect/IT | Chem (MTB-4)        | Chem. (MTB-4) | Chem. (MTB-4) | Maths. (210) | Maths. (210)                      | Biotech(MTB-15).   | lib               | Micro(MTB-2)  | <b>2</b><br>(8:50-9:40)   |
| I. Chem. Pract.       |                          |                  |                |                |                 |                               |                     |               |               |              |                                   |                    |                   |               | BREAK<br>(9:40-<br>10:00) |
| -                     | Phy. Pract./             | Bot. (MTB-8)     | Bot. (MTB-8)   | Bot. (MTB-8)   | Maths./Zoo.     | Maths. (202)                  | Biotech(MTB-<br>11) | Zoo. (MTB-4)  | Zoo. (MTB-4)  | Zoo. (MTB-2) | Phy. (210)                        | Biotech            | Zoo. (MTB-2)      | Zoo. (MTB-2)  | 3 (10:00-10:50)           |
| Zoo(MTB-8)            | Phy. Pract./Comp. Pract. | STAP Biotech.    | Zoo. (MTB-8)   | Zoo. (MTB-8)   | Hindi(202)      | Hindi(202)                    | Hindi(MTB-4)        | Hindi(MTB-4)  | Hindi(MTB-4)  | I. Chem.     | Phy. (210)                        | ch Practi          | Ш                 | Micro(MTB-2)  | 4<br>(10:50-11:40)        |
| English(203)          | English(203)             | English(MTB-8)   | English(MTB-8) | English(MTB-8) | I. Chen         | Phy.                          | Bot. (MTB-4)        | Bot. (MTB-4)  | Bot. (MTB-4)  | Math th/     | Maths. (210)                      | Chem. Pr           | Bot. Pra          | Ž00.          | 5<br>(11:40-12:30)        |
|                       |                          |                  |                | Micro          | l. Chem. Pract. | Phy. Pract.                   |                     |               | Micro         | Zoo. Pract.  |                                   | Chem. Pract.Bt1/B1 | Bot. Pract. /Chem | Zoo. Pract.   | 6<br>(12:30-1:2)          |
|                       |                          |                  |                |                | •               | •                             |                     |               |               |              |                                   | 4                  | •                 |               | 7 (1:30-2:10)             |

ST. THOMAS COLLEGE, BHILA RUABANDHA BHILAI (C.G.)

# SATURDAY

| icsm/icsz            | M3/MC3/<br>ME3        | ВТ3              | B3            | MB3/MZ3       | IC2M/IC2Z                  | M2/MC2/<br>ME2/IT2                         | BT2            | 82           | MB2/MZ2        | IC1M/IC1Z           | M1/MC1/<br>ME1/IT1             | BT1                  | B1            | MB1/ MZ1       | Class                   |
|----------------------|-----------------------|------------------|---------------|---------------|----------------------------|--|----------------|--------------|----------------|---------------------|--------------------------------|----------------------|---------------|----------------|-------------------------|
| I. Chem.             | Phy. (203)            | Bot. (MTB-8)     | Bot. (MTB-8)  | Bot. (MTB-8)  | Chem. Pract./              | Chem. Pr.<br>Pract./IT/I                   | Chem           | Stap         | Micro. (MTB-4) | Maths/Lib           | Math(210)                      | Bot. (MTB-2)         | Bot. (MTB-2)  | Bot. (MTB-2)   | (8:00-8:50)             |
| Chem.                | Chem.<br>(203)./Comp. | Chem. (MTB-8)    | Chem. (MTB-8) | Chem. (MTB-8) | Chem. Pract./Zoo th(MTB-4) | Chem. Pract./Comp. Pract./IT/Elect. Pract. | Chem, Pract.   | Zoo. (MTB-4) | Zoo(MTB-4).    | Zoo(MTB-<br>2)./LIB | Phy. (210)                     | Biotech. (MTB-<br>2) | Zoo(MTB-2)    | Zoo(MTB-2)     | <b>2</b> (8:50-9:40)    |
|                      |                       |                  |               |               |                            |  |                |              |                |                     |                                |                      |               |                | BREAK<br>(9:40-10:00)   |
| Maths/Zoo(MTB-<br>8) | Maths. (203)          | Biotech. (MTB-9) | Zoo(MTB-8)    | Zoo(MTB-8)    | Maths/ Chem practical      | Maths.                                     | Biotech(MTB-4) | Chem. Pract. | Chem. Pract.   | Chem(210)           | Chem(210)./Comp.<br>/Elect./IT | Chem. (MTB-2)        | Chem. (MTB-2) | Chem. (MTB-2)  | (10:00-10:50)           |
|                      |                       |                  |               | Micro(MTB-8)  | practical                  |  |                | Pract.       | Pract.         |                     |                                | 30                   |               | Micro. (MTB-2) | (10:50-11:30)           |
|                      |                       |                  |               |               |                            |  |                |              |                |                     |                                |                      |               | N. J.          | 5<br>(11:40-12:20)      |
|                      |                       |                  | THE CO.       |               |                            |  |                |              |                |                     |                                |                      |               |                | 6<br>(12:20-1:30)       |
|                      |                       |                  |               |               |                            |  |                |              |                |                     |                                |                      |               |                | <b>7</b><br>(1:30-2:10) |

ST. THOMAS COLLEGE, BHILA RUABANDHA, BHILAI (C.G.)

ST. THOMAS COLLEGE BHILAI P.G Dept. of Psychology Time-Table- Session 2022 – 2023

| 7-11 | AM | PA | BA | PGC | <b>≡ ≤</b> | N A | ≡ B<br>A   | BAI | B A I      |    |           |
|------|----|----|----|-----|------------|-----|------------|-----|------------|----|-----------|
|      |    |    |    |     |            |     |            | N.  |            | 0  | Z         |
|      |    |    | A  |     | AD         | DM  |            | SS  |            | -  | Monday    |
|      |    |    |    |     | SS PG      | Ŧ   | ð          |     |            | =  |           |
|      |    |    |    | SS  | Ŧ          | AD  |            |     | DM         | =  |           |
|      |    |    |    | ㅋ   | A          | SS  |            |     | DM         | 2  |           |
|      |    |    |    |     |            |     |            | A A |            | 0  | Tue       |
|      |    |    | ð  |     | 부          | SS  |            |     | - 1        | -  | Tuesday   |
|      |    |    |    |     | SS PG      | TP  |            |     | SS         | =  |           |
|      |    |    |    | Ħ   | B          | SS  | DM         |     |            | =  |           |
|      |    |    |    | တတ  | PΗ         | ס∢  | <b>≧</b> □ |     |            | ₹  |           |
|      |    |    | O> |     |            |     |            | DA  |            | 0  | We        |
| Ŧ    |    |    |    | တတ  | υ >        | ₽⊣  |            |     |            | -  | dnes      |
|      |    |    |    | 큠   | SS PG      | AD  |            |     |            | =  | Wednesday |
|      |    |    |    |     | PΗ         | ≥ □ |            |     |            | =  |           |
|      |    |    |    |     | TP         | ₹0  |            |     | SS         | <  |           |
|      | 5  |    | דפ | 8   |            |     |            |     |            | 0  | Th        |
|      |    |    |    |     | 0 >        | ₹0  | ₽⊣         |     |            |    | Thursday  |
|      |    |    |    |     | MJ<br>SS   | AD  |            |     | DM         | =  | ay        |
|      |    |    |    | SS  | ₹0         | Ŧ   |            | AD  |            | =  |           |
|      |    | -  |    | ≥□  | Ą          | SS  |            | 8   |            | >  |           |
| _    |    |    |    |     |            |     |            |     |            | 0  | 3         |
|      |    |    |    |     | Ħ          | AD  |            | SS  |            | -  | Friday    |
|      |    |    |    | SS  | 8          | ŦP  |            |     | <u>₹</u> 0 | =  |           |
| r    |    |    |    | 뒫   | ≥ 0        | SS  | Ą          |     | -          | ≡  |           |
|      |    |    |    |     | ≥0         | PH  |            |     |            | <- |           |
|      | 20 | ≥0 |    | ₹0  |            |     |            |     |            | =  | Saminay   |
|      | DM | DM |    | DM  |            |     | TP         |     |            | <  | uay       |

ST. THOMAS COLLEGE, BHILA RUABANDHA BHILAI IC.G.1



Class timing: 0 period - 12.00 to 12.50 pm 1st period- 12.50 to 1.40 pm 2nd period- 1.40 to 2.30 pm

Break- 2.30 to 2.50 pm

3rd period - 2.50 to 3.40 pm 4th period - 3.40 to 4.30 pm

| 9           | 8                   | •           | 3                  | 2               | -                    | SNO             |
|-------------|---------------------|-------------|--------------------|-----------------|----------------------|-----------------|
| BBA FACULTY | MR TANMAYA PATTNAIK | MB MAJU JOY | DR ANKITA DESHMUKH | DR SUMITA SINGH | DR DEBIANI MUKHARJEE | NAME OF FACULTY |
| 2           | 17                  | 2           | T7                 | 19              | 17                   | TOTAL PERIODS   |
|             |                     |             |                    |                 |                      | -               |

ST. THOMAS COLLEGE, BHILA: RUABANDHA, BHILAI (C.G.)

D



#### ST THOMAS COLLEGE BHILAI

#### P G DEPARTMENT OF PSYCHOLOGY

#### STAP SCHEDULE 2022-23

|       | BAI                                | BA II                              | BA III                | M.A I/II      | M.A III/IV |
|-------|------------------------------------|------------------------------------|-----------------------|---------------|------------|
| TIME  | 11.30 - 12 PM                      | 11.30 - 12 PM                      | 11.30 - 12<br>PM      | 4 PM -<br>5PM | 4 PM – 5PM |
| MON   |                                    | Psychology<br>paper<br>1/Practical |                       |               |            |
| TUES  |                                    | Psychology<br>Paper 2              |                       |               |            |
| WED   |                                    |                                    | Psychology<br>Paper 2 |               | All papers |
| THURS | Psychology<br>paper 2              |                                    |                       |               |            |
| FRI   | Psychology<br>paper<br>1/Practical |                                    |                       |               |            |

ST. THOMAS COLLEGE, BHILA RUABANDHA BHILAI (C.G.) 1

# DEPARTMENT OF COMMERCE STAP TIME TABLE

Academic Year 2022-23

# \*\*Timings: - 11:00am to 12.30 pm

| M.Com<br>3 <sup>rd</sup> Sem                   | M.Com<br>1st<br>Semester             | B.Com<br>(III)                        | B.Com<br>(II)                       | B.Com<br>(1)                                  | CLASS |
|--|--------------------------------------|---------------------------------------|-------------------------------------|---|-------|
| Mgt concepts<br>(VP)                           | Income Tax & Tax<br>Planning<br>(SK) | Auditing<br>(SS)                      | Principles of<br>Management<br>(AA) | Business Regulatory<br>Frame-work<br>(SV, PS) | MON   |
| No.  | Tax                                  |                                       | To and                              | atory   |       |
| Organizational Behaviour (SK/NS)               | Corporate<br>Legal Framework<br>(NG) | Financial Management (VP)             | Business.<br>Statistics<br>(RBA)    | Business<br>Communication<br>(SS, PS)         | TUE   |
| Management<br>Accounting                       | Advanced<br>Accounting<br>(SV)       | Indirect Tax<br>with GST<br>(SV)      | Cost Account<br>(SS/PKS)            | Business<br>Economics<br>(SKH/VG)             | WED   |
| Advanced Cost<br>Accounting<br>(SS)            | Managerial Economics<br>(RBA)        | Financial Market<br>Operation<br>(VP) | Corporate Accounting (SKH/VG)       | Business<br>Environment<br>(NS)               | Ħ     |
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|  |                                      | Income<br>Tax<br>(SV/VG)              | Entrepreneurship<br>(VG)            | Financial<br>Accounting<br>(SV/NG)            | SAT   |

Dr. Sapna Sharma

Head Department of Commerce

ST. THOMAS COLLEGE, BHILL, RUABANDHA, BHILLAI (C.G.)

Dr. Sagna Sharma

Head Department of Commerce

Dr. M. G. Roymon

ST. THOMAS COLLEGE, BHILA: RUABANDHA, BHILA! (C.G.)

#### Stap Schedule - 2022-23

#### Timing-11.30 am to 12.30 pm

| Days      | B.A-I | B.A-II | B.A-III | M.A-Sem-I and III<br>(English) | M.A-Sem-II and IV<br>(English) |
|-----------|-------|--------|---------|--------------------------------|--------------------------------|
| Monday    | -     | SE     | SMD     | (*)                            | SK                             |
| Tuesday   | SMD   | )(#)/  | -       | SK                             | PS                             |
| Wednesday |       | 25     | SK      | SMD                            | 75                             |
| Thursday  |       |        |         | -                              | SMD                            |
| Friday    | SK    |        | -       | PS                             | -                              |

SMD- Dr. Shiny Mendonce

SK-Dr. Sujata Koley

SE- Ms. Susan Ebison

PS- Ms. Puneeta Sinha

ST. THOMAS COLLEGE BHILAI RUASANCHA BELLAI IC.U. Eq.

#### ST. THOMAS COLLEGE, BHILAI

### Department of Biotechnology and Microbiology

## STAP- Schedule for special teaching assistance programme

2022-23

|         | 1              | 2              | 3     | 4              | 5              |
|---------|----------------|----------------|-------|----------------|----------------|
| Mon Mon | 1              | MZ1<br>(VS,SG) |       | MB1<br>(VS,SG) |                |
| TUE     |                | MZ2<br>(ES,SG) |       | MB2<br>(ES,SG) |                |
| Wed     | BT2<br>(SD,ES) | 19-1           | 1 COR |                | DT4            |
| Thu     |                | MZ3<br>(ES,SG) |       | (ES,SG)        | BT1<br>(US,AJ) |
| Fri     |                | (23)307        | j=    |                | BT3<br>(US/SD) |
| Sat     |                |                |       |                |                |

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ST. THOMAS COLLEGE, BHILA:
RUABANDHA, BHILA: (C.G.)

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| 2.  | Khushhu Patrayak   | Alexh Pernayous             | tell winas raiganh                                     | BAT  |
| 3.  | Sono Corja Parwano | Sonali Parwana              | #16-15 HUDCO .   | MA:  |
| 4-  | Yanima Sahu        | Shobha Ram Saku             | Shantiggy bhilai 6263796412                            | BAI  |
| 5.  | Utationa Yadav     | Jyou Yadav                  | 6296148295   | BATT |
| 6.  | Vinita Markande    | Lota Markande               | & No - 2/8, ST. No-36,<br>SECTOR-10, BHILAI            | BAI  |
| 7.  | Sitipriya Rona     | MK Rane                     | 08A/01A/500+00-10                                      | BA-1 |
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| 11. | Ananya Sarkar      | Gardam Savikar              | Hind Magaz, Risali<br>9121316423                       | BA-  |
| 18. | P.Avantika         | P.H. Asun                   | 1249 23 285 EPlayer                                    | BA   |
| 13  | Talleri Thakeer    | M.K. Thekur                 | PotgadanstoniAlgar                                     | BA-  |
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| Parents were informate  g attendance  Date: 4/12/22 |            |
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| 2) Anotheka Agraya                                  | 80859 2907 |
| 3) Bhavan Brij                                      | 6 26509722 |
| 3) Bhavan Brij<br>41 Milind Kamer Joshi             | 958991771  |
| 5) Ved Narayan                                      | 77460747   |

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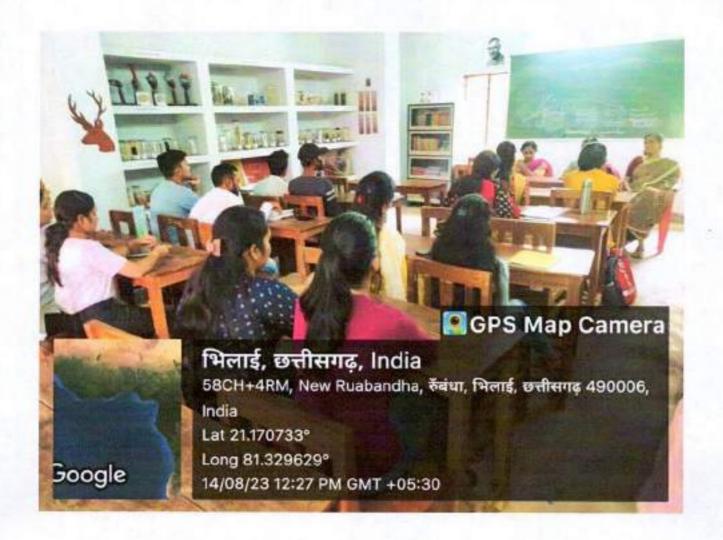


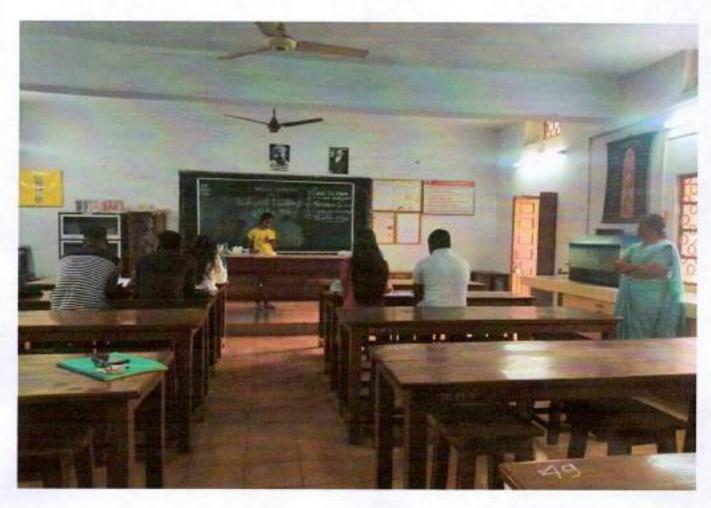










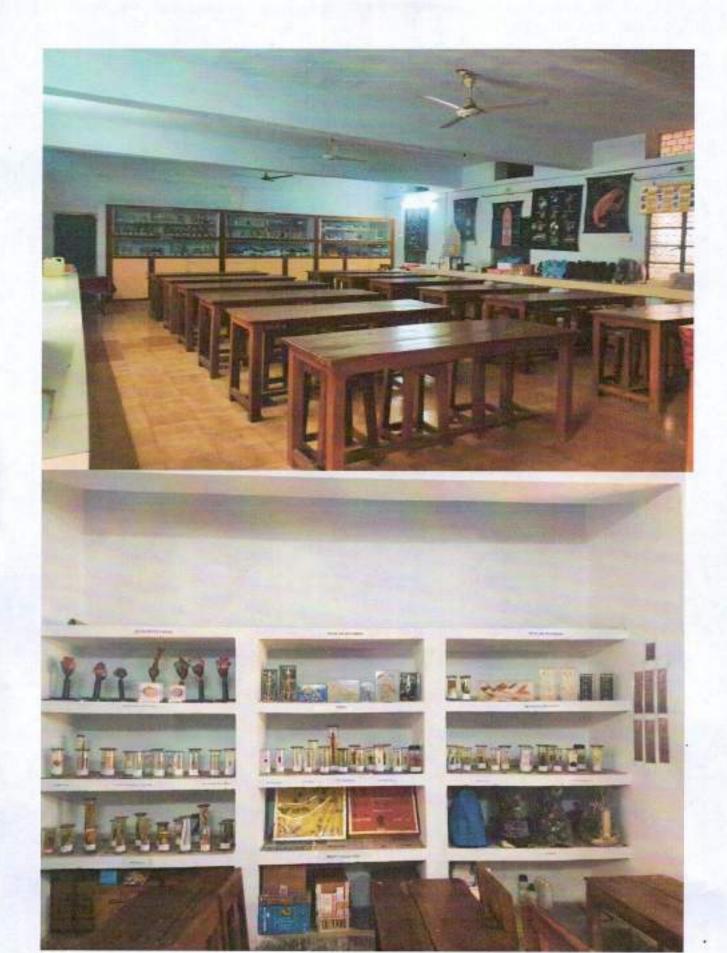




# ST. THOMAS COLLEGE, BHILAI P.G. DEPARTMENT OF ZOOLOGY









#### St. Thomas College, Bhilai

#### P.G Department of Psychology

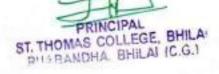
#### Teacher Allocation 2022-2023

| S No | Name of<br>Faculty       | Class         | Name of Paper                                   | No of Periods<br>/Week |
|------|--------------------------|---------------|---|------------------------|
| 1    | Dr. Debjani<br>Mukherjee | BAI           | PAPER I -Basic<br>Psychological Processes       | 2                      |
|      |                          | BAI           | PAPER III-<br>Practicum                         | 2                      |
|      |                          | MA SEM I      | PAPER I-Basic Psychological Processes - I       | 2                      |
|      |                          | MA SEM I      | PAPER V-<br>Practicum<br>:Experiments           | 2                      |
|      |                          | MA SEM<br>II  | PAPER VI-Basic Psychological processes – II     | 2                      |
|      |                          | MA SEM<br>II  | PAPER X-<br>Practicum : Testing                 | 2                      |
|      |                          | MA SEM<br>III | PAPER XV-<br>Practicum                          | 2                      |
|      |                          | MA SEM<br>IV  | PAPER XX-<br>Practicum                          | 2                      |
|      |                          | BAIII         | PAPER III-<br>Practicum                         | 2                      |
|      |                          | PGC           | PAPER III – Field<br>Exploration & Project Work | 2                      |
|      |                          | PGC           | PAPER IV – Laboratory<br>Practical              | 2                      |
| 2    | Dr. Sumita Singh         | BA I          | PAPER II- Psychopathology                       | 2                      |

PRINCIPAL ST. THOMAS COLLEGE, BHILAI PIJABANDHA, BHILAI (C.G.)



|   |                        | BAII          | PAPER II- Psychological<br>Assessment                                    | 22      |
|---|------------------------|---------------|--|---------|
|   |                        | MA SEM I      | PAPER IV- Psychopathology  | 2       |
|   |                        | MA SEM II     | PAPER IV- Physiological<br>Psychology and Health<br>Behaviors            | 2       |
|   |                        | MA SEM        | PAPER XIII C- Clinical<br>Diagnosis - I                                  | 2       |
|   |                        | MA SEM<br>III | PAPER XIV C-<br>Psychotherapeutic<br>Counselling - I                     | 2       |
|   |                        | MA SEM<br>IV  | PAPER XVIII C- Clinical<br>Diagnosis and community<br>Mental Health - II | 2       |
|   |                        | MA SEM<br>IV  | PAPER XIX C-<br>Psychotherapeutic<br>Counselling - II                    | 2       |
|   |                        | MA SEM I      | PAPER IV- Psychopathology  | 2       |
|   |                        | PGC           | PAPER I – Psychological<br>Guidance                                      | 4       |
| 3 | Dr. Ankita<br>Deshmukh | BAII          | PAPER I- Social Psychology   | 2       |
|   | -                      | BA II         | PAPER III-Practicum  | 2       |
|   |                        | BA III        | PAPER I- Psychological<br>Statistics                                     | 2       |
|   |                        | MA SEM I      | PAPER II- Social Psychology  | 2       |
|   |                        | MA SEM II     | PAPER VII - Group<br>Processes and Cultural<br>Psychology                | 2       |
|   |                        | MA SEM<br>III | PAPER XI- Personality and<br>Indigenous Psychology                       | 2       |
|   |                        | MA SEM<br>IV  | PAPER XVI- Life Span<br>development                                      | 1       |
| 4 | Mr. J Maju             | MA SEM<br>III | PAPER XIII B- Educational<br>and Instructional Psychology<br>- I         |         |
|   |                        | MA SEM<br>III | PAPER XIV B- Basics of<br>Psychological Guidance and<br>Counselling -I   |         |
|   |                        | MA SEM<br>IV  | PAPER XVIII B-<br>Educational and Instructional<br>Psychology - II       |         |
|   |                        | MA SEM<br>IV  | PAPER XIX B- Basics of<br>Psychological Guidance and<br>Counselling -II  | To leag |





| 4 | Miss. Priyanka<br>Ganjir | MA SEM<br>III | PAPER XIII A-<br>Organizational Behaviour - I                    | 2 |
|---|--------------------------|---------------|--|---|
|   |                          | MA SEM<br>III | PAPER XIV A- Human<br>Resource Development and<br>Management -I  | 2 |
|   |                          | MA SEM<br>IV  | PAPER XVIII A-<br>Organizational Behaviour - II                  | 2 |
|   |                          | MA SEM<br>IV  | PAPER XIX A- Human<br>Resource Development and<br>Management -II | 2 |
| 5 | Mr. Tanmaya<br>Pattnaik  | MA SEM I      | PAPER III- Basic Research<br>Methodology                         | 2 |
|   |                          | BA III        | PAPER II - Human<br>Development                                  | 2 |
|   |                          | PGC           | PAPER- II- Counselling<br>Theories and Techniques                | 4 |
|   |                          | MA SEM<br>III | PAPER XII-<br>Psychological<br>Assessment - I                    | 2 |
|   |                          | MA SEM<br>IV  | PAPER XVII-<br>Psychological<br>Assessment - II                  | 2 |

HEAD (PSYCHOLOGY)

PRINCIPAL PRINCIPAL ST. THOMAS COLLEGE, BHILA SUABANDHA, BHILAI (C.G.)

#### TEACHER WISE ALLOCATION SYLLABUS 2022-2023 NAME OF THE DEPARTMENT- HINDI

| S.NO. | NAME OF FACULTY         | CLASS              | NAME OF PAPER           | NO. OF<br>PERIOD/<br>WEEK |
|-------|-------------------------|--------------------|-------------------------|---------------------------|
| 1     | DR. SUREKHA<br>JAWADE   | B.A 1 YR           | F.C. –HINDI<br>LANGUAGE | 01                        |
|       |                         | B.A II YR          | F.C. –HINDI<br>LANGUAGE | 01                        |
|       |                         | B.A III YR         | F.CHINDI<br>LANGUAGE    | 01                        |
|       |                         | B.COM<br>1IYR      | F.CHINDI<br>LANGUAGE    | 03                        |
|       |                         | B.COM<br>III YR    | F.CHINDI<br>LANGUAGE    | 03                        |
| - 4   |                         | B.B.A II<br>SEM    | HINDI                   | 01                        |
| 2     | Dr. RUPA<br>SHRIVASTAVA | B.SC 1 YR          | F.CHINDI<br>LANGUAGE    | 01                        |
|       | -1/                     | B.SC 11 YR         | F.CHINDI<br>LANGUAGE    | 01                        |
|       |                         | B.SC 1II YR        | F.C. –HINDI<br>LANGUAGE | 01                        |
| 3     | MR SANTOSH YADAV        | B.A.J.M.C<br>I SEM | HINDI                   | 02                        |
|       |                         | B.COM<br>1 YR      | F.CHINDI<br>LANGUAGE    | 01                        |
|       |                         | B.B.A II<br>SEM    | HINDI                   | 01                        |

ST. THOMAS COLLEGE, BHILA RUABANDHA, BHILAI (C.G.)

28

# ST THOMAS COLLEGE BHILAI PG DEPARTMENT OF BOTANY TEACHER WISE ALLOCATION OF SYLLABUS SESSION 2022-23

| SNo | Name of<br>the<br>Faculty | Class        | Name of Paper   | No. of<br>Period/Week |
|-----|---------------------------|--------------|---|-----------------------|
| 1   | 100 mm                    | BSc I        | P I Bacteria, Viruses, Fungi, Lichen and Algae  | 3                     |
|     | Dr. Jyoti<br>Bakshi       | BSc II       | P I Plant Taxonomy, Eco. Botany, Plant Anatomy<br>and Embryology  | 3                     |
|     | E-                        | BSe III      | P I Analytical Plant Pathology Experimental<br>Embryology, Elementary Biostatistics, Environment<br>Pollution and Conservation (Unit V)       | 3                     |
|     |                           | M,Sc I Sem   | P III Microbiology, Phycology and Mycology  | - 5                   |
| Q.F | 4                         | M.Sc II Sem  | P I Taxonomy<br>P III Plant Physiology  | 5                     |
|     |                           | M.Sc III Sem | Paper II Plant Ecology I<br>P IV Plant Pathology I (Unit II & II)   | 3                     |
|     |                           | M.Sc IV Sem  | P I Plant Repr. And Utilization Resources   | 3                     |
|     |                           |              | P IV Plant Pathology II   | 3                     |
| 2   | Dr. Suruchi               | BSc II       | P II Ecology and Plant Physiology   | 3                     |
|     |                           | B.Sc III     | P I Analytical Plant Pathology Experimental<br>Embryology, Elementary Biostastics, Environment<br>Pollution and Conservation (Unit I, II,III) | 3                     |
|     | Parkhi                    | M.Sc I Sem   | Paper I Cytology<br>P II Genetics II (Unit II & III)  | 5                     |
|     |                           | M.Sc II Sem  | Paper II Molecular Biology  | 5                     |
|     |                           | M.Sc III Sem | Paper III Plant Biotechn. I   | 5                     |
|     |                           | M.Sc IV Sem  | Paper III Plant Biotechn, II  | 5                     |
| 3   | W.W. (1) (1)              | BSc I        | P II Bryo, Pterido , Gymno and Paleobotany  | 3                     |
|     | Mr. Dev<br>Narayan        | BSc III      | P II Genetics, Mol. Biology Biotechnology and<br>Biochemistry   | 3                     |
|     | Patel                     | M.Sc I Sem   | P IV Bryo, Pterido and Gymnosperm<br>P II Genetics II (Unit 1 & IV)   | 5                     |
|     |                           | M.Sc II Sem  | P IV Plant Metabolism   | 5                     |
|     |                           | M.Sc III Sem | P I Plant Devp. And Resources<br>P IV Plant Pathology I (Unit III & IV)   | 5<br>3                |
|     |                           | M.Sc IV Sem  | P I Plant Repr. And Utilization Resources<br>P IV Plant Pathology II  | 4 4                   |

ST. THOMAS COLLEGE, BHILA RUABANDHA BHILAI (C.G.)



# St. Thomas College Department of Physics & Electronics

#### Teacher- Wise Allocation of Papers

#### Academic Year-2022-23

| S.No | Name of the faculty | Class        | Name of the paper           | No. of Periods<br>per week |
|------|---------------------|--------------|-----------------------------|----------------------------|
| 1.   | Mr. Amit            | B.Sc I       | Physics II                  | 2                          |
|      | Kumar<br>Tamrakar   | B.Sc II      | Physics II                  | 2                          |
|      |                     | B.Sc III     | Physics I                   | 2                          |
|      |                     | M.Sc I Sem   | Classical Mechanics II      | 5                          |
|      |                     | M.Sc II Sem  | Quantum Mechanics I         | 5                          |
|      |                     | M.Sc IV Sem  | Laser Physics & application | 5                          |
|      |                     | M.Sc III Sem | Atomic & Molecular Physics  | 5                          |
|      |                     | M.Sc IV Sem  | Solid State Physics II      | 5                          |
| 2.   | Dr. Ritu<br>Mishra  | B.Sc II      | Physics I & II              | 2                          |
|      |                     | B.Sc III     | Physics I                   | 2                          |
|      |                     | B.Sc III     | Physics II                  | 2                          |
|      |                     | M.Sc I Sem   | Mathematical physics I      | 5                          |
|      |                     | M.Sc II Sem  | Statistical Mechanics II    | 5                          |
|      |                     | M.Sc III Sem | Quantum Mechanics II        | 5                          |
|      |                     | M.Sc IV Sem  | Nuclear & Particle Physics  | 5                          |
| 3.   | Mrs. Tulika         | B.Sc I       | Physics I                   | 2                          |
|      | Harshit             | B.Sc II      | Physics I                   | 2                          |
|      |                     | B.Sc III     | Physics II                  | 2                          |
|      |                     | M.Sc I Sem   | Electrodynamics & Plasma    | 5                          |

PRINCIPAL ST. THOMAS COLLEGE, BHILA RUABANDHA, BHILAI (C.G.) Head/Incharge Department of Physics & Electronics



#### St. Thomas College

#### Department of Physics & Electronics

#### Teacher- Wise Allocation of Papers

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|----|---------------|--------------|--|---|
|    |               |              | Physics  |   |
|    |               | M.Sc II Sem  | Electronics & Photonic<br>Devices & Optical<br>Modulators. III | 5 |
|    |               | M.Sc II Sem  | Computational Methods and<br>Programming. IV                   | 5 |
|    |               | M.Sc III Sem | Electronics (Communication I)                                  | 5 |
|    |               | M.Sc III Sem | Solid State Physics I  | 5 |
|    |               | M.Sc IV Sem  | Solid State Physics II   | 5 |
| 4. | Ms. Priya Sai | B.Sc III     | Industrial Electronics   | 2 |
|    |               | B.Sc II      | Communication Electronics                                      | 2 |
|    |               | B.Sc III     | Mobile Application Programming & Introduction to VHDL          | 2 |
|    |               | B.Sc III     | IT- Amplifiers & Oscillators                                   | 2 |
|    |               | M.Sc I Sem   | Electronics  | 5 |
|    |               | M.Sc II Sem  | Electronic & Photonic Devices<br>& Optical Modulators          | 5 |
|    |               | M.Sc III Sem | Electronics (Communication I)                                  | 5 |
|    |               | M.Sc IV Sem  | Electronics (Communication II)                                 | 5 |
|    |               | B.Sc II      | Microprocessor &<br>Microcontroller                            | 2 |

ST. THOMAS COLLEGE, BHILA

Head Incharge Department of Physics & Electronics

#### ST THOMAS COLLEGE, BHILAI

#### TEACHER-WISE ALLOCATION OF PAPERS

#### DEPARTMENT OF ZOOLOGY

| SI No | Name of the faculty            | Class           | Name of paper  | No of<br>Periods<br>per<br>week |
|-------|--------------------------------|-----------------|--|---------------------------------|
|       |                                | BSc Part I      | Paper I – Cell Biology and Non-chordata  | 3                               |
|       |                                |                 | Paper II- Chordata and Embryology  |                                 |
| 1     |                                | BSc Part<br>II  | Paper II- (Vertebrate endocrinology,<br>Reproductive Biology, Behaviour, Evolution<br>and applied zoology) | 3                               |
|       | Dr Jayasree<br>Balasubramanian | BSc Part<br>III | Paper I (Ecology Environmental Biology:<br>Toxicology, Microbiology and Medical<br>Zoology)                | 3                               |
|       |                                | MSc I<br>SEM    | Paper III(Population genetics and Evolution)   | 5                               |
|       |                                | MSc II<br>SEM   | Paper I (Molecular cell Biology and<br>Biotechnology)  | 3                               |
|       |                                |                 | Paper II (General Physiology and<br>Endocrinology  | 2                               |
|       |                                |                 |  | Paper III (Development Biology) |
|       |                                | MSc III<br>SEM  | Paper II (Animal Behaviour)  | 5                               |
| 2     | 1.5                            | MSc IV<br>SEM   | Paper II (Neurophysiology)   | 5                               |
| F3782 | Dr Joyamma                     | BSc Part I      | Paper I (Cell Biology and Non-chordata)  | 3                               |
| 2     | John                           |                 | Paper II - Chordata and Embryology   | 1                               |
|       |                                | BSc Part<br>II  | Paper I (Anatomy and Physiology)   | 3                               |



|   |                           | BSc Part<br>III | Paper II -Genetics, cell physiology,<br>Biochemistry, Biotechnology and<br>Biotechniques.                        | 3   |
|---|---------------------------|-----------------|--|---|
|   |                           | MSc I<br>SEM    | Paper II (Structure and function of invertebrates)   | 5   |
|   |                           |                 | Paper I (Molecular cell Biology and<br>Biotechnology)  | 3   |
|   |                           | MSc II<br>SEM   | Paper II (General Physiology and<br>Endocrinology)   | 2   |
|   |                           |                 | Paper III (Development Biology)  | 5   |
|   |                           | MSc III<br>SEM  | Paper I (Comparative Anatomy of Vertebrates)   | 5   |
|   |                           |                 | Paper IV(Immunology and Parasitism)  | 3   |
|   |                           | MSc IV<br>SEM   | Paper I (Biochemistry)   | 5   |
|   | Dr Neethu Raj<br>Panickar |                 | EVS  | 1   |
|   |                           | BSc Part I      | Paper I (Cell Biology and Non-chordata)  | 1   |
|   |                           |                 | Paper II<br>Unit V (Chordata and Embryology)   | 1   |
|   |                           | BSc Part<br>II  | Paper II (Vertebrate endocrinology,<br>Reproductive Biology, Behaviour, Evolution<br>and applied zoology) Unit 5 | 1   |
| 3 |                           | BSc Part        | Paper I (Ecology Environmental Biology:<br>Toxicology, Microbiology and Medical<br>Zoology) Unit 3& 4            | 1   |
|   |                           | III             | Paper II Genetics, Cell Physiology, Biochemistry, Biotechnology And Biotechniques                                | 1   |
|   |                           | 5782.172        | Paper – I<br>Biosystematics, Taxonomy And Biodiversity   | 5   |
|   |                           | MSc I<br>SEM    | (C)  | Paper-IV<br>Tools & Techniques in Biology |



|  | MS S | MSc II<br>SEM  | Paper – I<br>Molecular cell biology and biotechnology                  | 5 |
|--|------|----------------|--|---|
|  |      | DEN            | Paper IV (Quantitative Biology and Computer application)               | 3 |
|  |      | MSc III<br>SEM | Paper – III<br>Environment Physiology And<br>Population Ecology        | 5 |
|  |      |                | Paper – IV<br>Immunology And Parasitism                                | 3 |
|  |      | MSc IV         | Paper III (Fish (Ichthyology)structure and function                    | 5 |
|  |      | SEM            | Paper IV (Piscicultre and Economic Importance<br>of Fishes(Icthyology) | 3 |

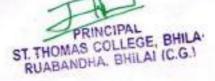
ST. THOMAS COLLEGE, BHILA RUABANDHA, BHILAI (C.G.)

# ST. THOMAS COLLEGE, BHILAI DEPARTMENT OF ECONOMICS MONTHLY TEACHING SCHEDULE, 2022-23

Class: -B.A I

Subject: - MICRO ECONOMICS, Paper: - 1
Name of Faculty: - DR. KIRAN BALA DAS

| Month     | Topics to be covered   |  |  |  |  |
|-----------|--|--|--|--|--|
| August    | Unit I: - Introduction:- Definition, Nature and Scope of Economics, Methodology In Economics. Utility - Cardinal And Ordinal Approaches, Indifference Curve, Consumers Equilibrium – Hicks And Slutsky. Giffen Goods, Compensated Demand, Demand, Law Of Demand,   |  |  |  |  |
| September | Unit I: - Price Elasticity of Demand, Income and Cross Elasticity of Demand.  Consumers Surplus, Engel Curve,  Unit II: - Theory of Production and Cost — Production Function, Iso- Quants. Facto  Substitution, Law of Variable Proportions, Returns to Scale.  Unit Test- I  |  |  |  |  |
| October   | Unit II: - Economies of Scale, Different Concepts of Costs and their interrelation, Equilibrium of the Firm. Expansion Path, Unit III: - Market Structure: Perfect and Imperfect markets, Equilibrium of a Firm - Perfect Competition, Monopoly and Price Discrimination, Measures of Monopoly Power.  Unit Test- II |  |  |  |  |
| Vovember  | Unit III: - Monopolistic Competition, Duopoly and Oligopoly. Unit Iv: - Factor Pricing: Marginal Productivity Theory of Distribution, Theory of Wage Determination, Wages and Collective Bargaining, Wage Differentials. Rent – Scarcity Rent, Differential Rent.  |  |  |  |  |
| December  | Unit IV: - Quasi Rent, Modern Theory of Rent. Interest – Classical, Keynesian and Modern Theories of interest. Profit – Innovation Theory.  Half Yearly Exam   |  |  |  |  |
| January   | Unit IV: - Risk Bearing Theory of Profit, Uncertainty Theory of Profit. Unit V: - Welfare Economics- Problems in measuring welfare, Classical Welfare Economics, Pareto Criteria, Value Judgment. Unit Test- III   |  |  |  |  |
| February  | Unit V: - Concept of Social Welfare Function, Compensation Principle- Kaldor and Hicks.  Model Exam  |  |  |  |  |



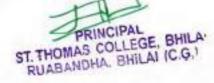


#### ST. THOMAS COLLEGE, BHILAI

#### MONTHLY TEACHING SCHEDULE, 2022-23

Class- BA 1<sup>st</sup> Year Subject – Indian Economy, Paper- II Name of Faculty – MRS. BHAVNA DEWANGAN

| Month     | Topic to be covered  |  |  |  |  |
|-----------|--|--|--|--|--|
| August    | UNIT-I: Towards a market economy – changes in the land system,  Commercialization of Agriculture, Policy of discriminating protection and industrial development, Monetary and currency developments, Central and commercial banking development. Indian economy at the time of independence- backward economy, Stagnant economy, other salient features.  |  |  |  |  |
| September | UNIT-I:: Planning exercises in India — National planning committee. Bombay p People's plan, Gandhian plan, the planning commission.  UNIT-II: Structure of Indian Economy- Basic features, Natural resources — la water and forest resources, broad demographic features — Population size growth rates, Sex composition, Rural-urban migration.  UNIT TEST- I   |  |  |  |  |
| October   | UNIT-II: Occupational distribution, Problem of over population, Population polinfrastructure development, National income.  UNIT-III: Planning in India- objectives, strategy, broad achievement and faile Current five year plan – objectives, allocation and targets. New economic reform Liberalization, Privatization and Globalization. Agriculture – nature and important trends in agricultural production and productivity, factors determining productivity.  UNIT TEST- II |  |  |  |  |
| November  | UNIT-III: Land reforms, New agricultural strategies and Green Revolution, Rucredit, Agricultural marketing, UNIT-IV: Industry – Industrial development during planning period, Industrial pol of 1948, 1956, 1977 and 1991.  |  |  |  |  |
| December  | UNIT-IV: Industrial licensing policy — MRTP Act, FERA and FEMA. Growth and problems of small scale industries, Role of public sector enterprises in India' industrialization.  HALF YEARLY EXAM  |  |  |  |  |
| January   | UNIT -V: External sectors – Role of foreign trade, Trends in export and imports Composition and direction of India's foreign trade.  UNIT TEST- III  |  |  |  |  |
| February  | UNIT -V: Balance of Payment Crisis and New Economic Reforms – Export Promotion, Measure and the New Trade Policies. Important Areas of Concern – Poverty, Inequality, Unemployment and Rising Prices.  MODEL EXAM  |  |  |  |  |





# ST. THOMAS COLLEGE, BHILAI MONTHLY TEACHING SCHEDULE, 2022-23

Class - BA IInd Year
Subject - Macro Economics, Paper- I
Name of Faculty- DR. APARNA GHOSH

| Month     | Topic to be covered   |  |  |  |
|-----------|---|--|--|--|
| July      | UNIT:-I National Income & Social Accounting- Concept and Measurement of National Income; National Income identities with government and international trade; Sectors National Accounts. Green accounting,   |  |  |  |
| August    | UNIT:-I: Say's Law of Markets and the classical theory of employment. Keynes's objection to the classical theory; Aggregate demand and aggregate supply functions; The principle of effective demand.  Unit-2:-Consumption function - Average and marginal propensity to consume; Factors influencing consumption spending, The investments multiplier and its effectiveness in LDCs. Theory of investment - Autonomous and Induced investment;  UNIT TEST- I |  |  |  |
| September | Unit-2:- Marginal efficiency of capital, Rate of interest- Classical savings theory a Investment, ex-post and ex-ante, Equality & Equilibrium.  Unit 3:- Nature and characteristics of trade cycle, Hawtrey's monetary theory, Hayek' over investment theory; Keynes' view on trade cycle, The concept of accelerator;  UNIT TEST- II   |  |  |  |
| October   | Unit 3:- Samuelson and Hicks multiplier, accelerator model, Control of trade cycles.  Unit 4:- International Trade - Inter-regional and international trade, Comparative advantage and opportunity Cost, Heckser-Ohlin Theory- its main features, assumptions & Limitations. Term of Trade, Tariffs & Quotas- concept of optimum tariff.  |  |  |  |
| November  | Unit 4:- Balance of trade & Balance of Payment- Concept & Components of BOP.  Equilibrium & disequilibrium in BOP, Various measures to correct deficit in BOP,  Relative merits & demerits of devaluation. Foreign Trade Multiplier.  HALF YEARLY EXAM  |  |  |  |
| December  | Unit 5:- Functions of IMF, World Bank and WTO, Reform of the international monetary system with special reference to India. Foreign Trade in India -recent Changes in the Composition and direction of foreign trade, Causes & effects of persistent deficit in BOP. UNIT TEST- III   |  |  |  |
| January   | Unit 5:- Partial & Full Convertibility of Rupee, Instruments of export promotion & Recent Export & Import Policies of India & Role of Multinational Corporations in India   |  |  |  |
| February  | Revision  MODEL EXAM  |  |  |  |

ST. THOMAS COLLEGE, BHILA: RUABANDHA, BHILAI (C.G.)

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#### ST. THOMAS COLLEGE, BHILAI WEEKLY TEACHING SCHEDULE, 2022-23

Department: English.

Class: B.A first year. Subject: English Literature. Paper: First Name of Faculty Member: Dr. Shiny Mendonce/ Puneeta Sinha

| Month      | Week / Dates | Topic to be covered   |  |
|------------|--------------|---|--|
| July       | 4-6          | Introduction to History of English Literature,<br>Explanation of Historical and Literary topics                               |  |
|            | 11-13        | Description of various ages- Anglo Saxon Age to Modern Age<br>Explanation of Historical and Literary topics                   |  |
|            | 18-20        | Topic Continued .Introduction to Elizabethan Age ,<br>Explanation of Historical and Literary topics                           |  |
|            | 25-27        | Introduction to Sonnet, Various types of sonnet and<br>Shakespearean, sonnet Explanation of Historical and Literary<br>topics |  |
|            | 1-3          | Shakespeare's Sonnet No. 1- From the Fairest Creatures<br>Explanation of Historical and Literary topics                       |  |
| August     | 8-10         | Unit test I, Shakespeare's Sonnet No. 154 – The Little Love<br>God Explanation of Historical and Literary topics              |  |
| August     | 16-17        | Introduction to Puritan Age, Introduction to Milton's Age,<br>Explanation of Historical and Literary topics                   |  |
|            | 22-24        | Milton's Sonnet - How Soon Hath Time,<br>Prose -Bacon (Introduction to the Age)   |  |
| 159        | 29-31        | Milton's Sonnet Continued , Prose –Bacon's Essay (Of Studies)   |  |
|            | 5-7          | Introduction to Metaphysical Poetry , Introduction to John<br>Donne's Age Prose –Bacon's Essay (Of Studies)                   |  |
| August-Sep | 12-14        | Donne's Poem - Sweetest love I Don't Go, Prose -Bacon(Of Health)  |  |
|            | 19-21        | Unit Test II, Poem Continued<br>Bacon(Of Health)  |  |
|            | 26-28        | Prose-Bacon( Of Friendship)   |  |
|            | 3-5          | Introduction to Classical Age<br>Prose –Bacon(Of Friendship)  |  |
|            | 10-12        | Prose-Addison- Sir Roger at Home  |  |
| Oct/Nov    | 17-19        | Prose-Steele-Of the Club,   |  |
|            | 24-26        | Pope's poem The World's Victor Stood Subdued by Sound<br>Poem Continued,<br>Prose-Steele-Of the Club,                         |  |
|            | 31.1         | Alexander Pope's poem- The World's Victor Stood Subdued by<br>Sound<br>Fiction-Swift-Introduction to Neo Classical Age        |  |
|            | 1-2          | Alexander Pope's poem Continued, Fiction-Swift-The Battle of the Books  |  |

ST. THOMAS COLLEGE, BHILAI RUABANDHA, BHILAI (C.G.)



#### ST. THOMAS COLLEGE, BHILAI WEEKLY TEACHING SCHEDULE, 2022-23

Department: English. Class: B.A.I. Subject: English Literature. Paper: II

Name of Faculty Member: Dr. Sujata Koley

| Month         | Week / Dates | Topic to be covered  |
|---------------|--------------|--|
| July          | 7-8          | Introduction of the Syllabus , Explanation of Literary Terms   |
|               | 14-16        | Explanation of Literary Terms  |
|               | 21-23        | Explanation of Literary Terms  |
|               | 28-30        | Explanation of Literary Terms  |
|               | 4-6          | Introduction to Willam Blakes , Tiger Tiger Burning Bright with explanation of History of English Literature |
|               | 11-13        | Unit Test- LPoem Continued   |
| August        | 18-20        | Explanation of the poem With critical Comment  |
| *             | 25-27        | Explanation of the poem With critical Comment  |
|               | 1-3          | Introduction to Romantic Age   |
|               | 8-10         | Introduction to Wordsworth   |
|               | 15-17        | Wordsworths poem Daffodils   |
| September/Oct | 22-24        | Unit -Test II. Continued with the same topic   |
|               | 29-01        | Continued with the poem Daffodils  |
|               | 6-8          | Explanation to the poem Solitary Reaper  |
|               | 13-15        | Explanation to the poem Solitary Reaper  |
|               | 21-22        | Introduction to Coleridge  |
| October/Nov   | 27-29        | Coleridge's poem Frost at Midnight   |
|               | 3-5          | Explanation to the poem Frost at Midnight  |
|               | 10-12        | Shelly's poem Ode to Skylark   |
| November/Dec  | 17-19        | Topic continued  |
|               | 24-26        | Keats -Ode to Autumn   |
|               | 1-3          | Half-yearly exam. Introduction to Victorian age.   |

ST. THOMAS COLLEGE, BHILAI RUABANDHA BHILAI (C.G.)





#### ST. THOMAS COLLEGE, BHILAI WEEKLY TEACHING SCHEDULE, 2022-23

Class: BA/B.Sc/B.Com First year.

Subject: Foundation Course, Paper: II English Language.

Name of Faculty Member: Susan Ebison/ Sujata koley/ Puneeta Sinha

| Month                  | Week / Dates | Topic to be covered   |
|------------------------|--------------|---|
| July                   | 5-7          | Discussed syllabus. Introduction to Parts of Speech                             |
|                        | 12-14        | Explained chapter 1 'Where The Mind Is Without Fear' by<br>Rabindranath Tagore. |
|                        | 19-21        | Discussed questions and done vocabulary.  |
|                        | 26-28        | Explained chapter 2 'The Ideals Of Indian Art'                                  |
|                        | 2-4          | Discussed questions, vocabulary and grammar (Articles).                         |
| 40000                  | 10-12        | Unit Test- I. Explained chapter 3 ' The Wonder That Was<br>India'               |
| August                 | 16-18        | Discussed questions, vocabulary and grammar(Tenses)                             |
|                        | 23-25        | Explained chapter 4 'the Heritage Of Indian Art'                                |
|                        | 30-1         | Discussed questions, vocabulary and grammar(continued<br>Tenses)                |
|                        | 6-8          | Explained chapter 5 ' Life In Vedic Literature'                                 |
| August/                | 13-15        | Discussed questions, vocabulary and grammar (some/any, too/very etc.)           |
| September /<br>October | 20-22        | Unit Test- II. Explained chapter 6 ' The Ramayana And The<br>Mahabharata'       |
|                        | 27-29        | Discussed questions, vocabulary and grammar (conditional sentences)             |
|                        | 4-6          | Explained chapter 7 * Freedom Movement In India*                                |
|                        | 11-13        | Continued the same and discussed questions.                                     |
| 1                      | 18-20        | Done vocabulary and grammar (Modals)  |
| October/Nov            | 25-27        | Explained chapter 8 * Dandi Salt March' & discussed question                    |
|                        | 1-3          | Done comprehension, vocabulary.   |
|                        | 8-10         | Half-yearly exam Done Grammar-Direct and Indirect Speech                        |
| ovember/Dec -          | 15-18        | Explained chapter 9 'Aspects Of Indian Constitution' & discussed questions.     |
|                        | 22-24        | Done vocabulary and grammar-Active and Passive voice.                           |

PRINCIPAL BHILAI

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#### ST. THOMAS COLLEGE, BHILAI WEEKLY TEACHING SCHEDULE, 2022-23 DEPARTMENT OF MANAGEMENT STUDIES

BBA 1st SEM

Subject Computer Application (102) Name of Faculty Member - Ms Aarti Ydav

| Month     | Week /<br>Dates | Topic to be covered   |  |  |
|-----------|-----------------|---|--|--|
| August    | 18              | Unit- I Introduction to Computers  Computer System Characteristics and Capabilities: Speed, Accuracy, Reliability,  Memory Capability, Repeatability, Computer Hardware and Software; Block Diagram  of a computer, Different types of S/W. |  |  |
|           | 24              | Type of Computer: Analog, Digital, Hybrid, General and purpose Computers, Computer generation: Characteristics of Computer generations,.  |  |  |
|           | 25              | Computer System – Micro, Minis & main frames, various types of computer<br>peripherals and memory devices   |  |  |
|           | 26              | Unit – II Computer Organization CPU organization, ALU Control Unit. Input Device- Categorizing input H/W, Keyboard, Direct Entry – Card Readers,  |  |  |
| September | 1-2,5-7, 9      | Scanning Device – O.M.R Character Readers, MICR. Pointing Device – Mouse Light Pen Output Device- Impact Printer, Non-Impact Printer  |  |  |
|           | 13-16           | Plotters. Memory of Computer Main Memory Secondary memory; cache Memory; Rea and virtual Memory; Memory management Unit (MMU)   |  |  |
|           | 19-23           | Unit-III: E-commerce Framework Definition of E-Commerce, Origin of E-Commerce, E-Commerce Opportunities for Businesses, Advantages of E-commerce  |  |  |
|           | 28-30           | Disadvantages of E-Commerce, Security   |  |  |
| October   | 6-7             | Issues in E-Commerce Security risks of E- Commerce, exposure of resources, type of threats, sources of threats, security tools & risk – management approach   |  |  |
|           | 10-13           | Unit-IV: Mobile Commerce Overview of M-Commerce - Wireless Application Protocol (WAP), Generations of Mobile Wireless Technology,   |  |  |
|           | 17-20           | Components of Mobile Commerce, Networking Standards for Mobiles   |  |  |
|           | 21,27-30        | Unit-V: Network Infrastructure and E-payment Common Gateway Interface, Multimedia Objects, Network Access Equipment,  |  |  |
| November  | 4, 10-11        | Network Cables, Broadband Telecommunication. Electronic Payment System-   |  |  |
|           | 15-18           | Electronic Payment System-Introduction to E-payment,  |  |  |
|           | 21-25, 28       | Token based E-payment, Smart Cards, Credit card System Threat on E-payment  |  |  |
| December  | 3-8             | Model Examination   |  |  |

PRINCIPAL ST. THOMAS COLLEGE, BHILAI RII ABANDHA, BHILAI (C.G.)

#### ST. THOMAS COLLEGE, BHILAI WEEKLY TEACHING SCHEDULE, 2022-23 DEPARTMENT OF MANAGEMENT STUDIES

#### SECOND SEMESTER

Class: - B.B.A 2nd Semester

Subject: - Business Economics (107)

Name of Faculty Member: - Dr. Kiran Bala Das

|          | 23      | Unit –I Elasticity of Demand;  |
|----------|---------|--|
| January  | 24-25   | Concept and measurement of Elasticity of Demand;   |
|          | 27      | Determinant of elasticity of demand;   |
|          | 30      | Importance of elasticity of demand.  |
|          | 2-4     | Unit -II Production Function; Law of variable Proportion; Iso-quant;<br>Economics region and optimum factor combination;   |
|          | 6, 8-10 | Expansion path: Return to Scale; Internal & External economics and diseconomies; ridge lines. Theory of costs: Short run and long run curves – traditional and modern approaches.  |
| February | 13-17   | Unit – III Market Structure – I: Market Structure and Business Decision: Objective of a business firm.  a) Perfect Competition: Profit maximization and equilibrium of firm and industry; Short – run and long run supply curves; Price and output determination. b) Monopoly: Determination of price under monopoly; Equilibrium of a firm; Compression between perfect competition and monopoly; Price discrimination. |
|          | 21-23   | Unit – IV Market Structure – II: Monopolistic Competition; Meaning and<br>Characteristics: Price and output determination under monopolistic competition;  |
|          | 25,27   | Product Differentiation  a) Oligopoly: Characteristics indeterminate pricing and output; Classical models of oligopoly: Kinked demand curve  |
|          | 2-3     | Unit – V Factor Pricing – I: Marginal Productivity theory and demand for factor:<br>Nature of supply of factors inputs:  |
| March    | 16-17   | Determination of wage rates under Perfect competition and monopoly;<br>Exploitation of labour.   |
|          | 20-24   | Factor Pricing - II: Rent concept,   |
|          | 27-29   | Recardian and Modern Theories of Rent  |
| April    | 3, 5-6  | Quasireant Interests   |
| 200      | 10-13   | Concepts and Theories of Interest;   |
|          | 17-21   | Profit Nature  |
|          | 24-28   | Concepts and theories of profit.   |
| May      | 1-5     | Model Examination  |

ST. THOMAS COLLEGE, BHILAI

### ST. THOMAS COLLEGE, BHILAI WEEKLY TEACHING SCHEDULE, 2022-23

Department: Physics and Electronics Name of the Faculty: Mrs. Tulika Harshit

Class: M.Sc Physics-Sem 1

Subject: ELECTRODYNAMICS & PLASMA PHYSICS

Paper: III

| Month       | Week / Dates | Topics  |
|-------------|--------------|---|
| September   | 06-16        | Interaction, Subject Introduction, Syllabus  Maxwell's equations, vector and scalar potentials and the wave equation,   |
|             | 19-30        | Gauge transformations, Lorenz gauge, Coulomb gauge, Green function<br>for the wave equation, four-vectors, mathematical properties of the<br>space-time in special relativity.        |
|             | 06-08        | Matrix representation of Lorentz transformation, covariance of electrodynamics, transformation of electromagnetic fields.Radiation by moving charges,                                 |
| October     | 08-12        | Lienard-Wiechert potential and fields for a point charge, total power radiated by an accelerated charge- Larmor's formula and its relativistic generalization,                        |
|             | 17-22        | Angular distribution of radiation emitted by an accelerated charge, radiation emitted by a charge in arbitrary extremely relativistic motion,   |
|             | 27-29        | Distribution in frequency and angle of energy radiated by accelerated charge. Bremsstrahlung: emission from single-speed electrons, thermal Bremsstrahlung emission and absorption,   |
|             | 02-05        | Synchrotron radiation: spectrum of synchrotron radiation, spectral index for power law electron distribution, transition from Cyclotron to Synchrotron emission, Cherenkov radiation. |
| November    | 07-12        | Plasma: definition, Debye shielding phenomenon and criteria for plasma, motion of charged particles in electromagnetic field;   |
| November    | 15-19        | Uniform E & B fields, Electric field drift, Non-uniform magneto static field, Gradient B drift, Parallel acceleration and magnetic mirror effect,                                     |
|             | 21-30        | Curvature drift, adiabatic in variants. Elementary concepts of plasma kinetic theory, the Boltzmann equation, the basic plasma phenomena, plasma oscillations.                        |
|             | 01-03        | Fundamental equations of magneto- hydrodynamics (MHD),  |
| December    |              | Hydrodynamics Waves; Magneto sonic and Alfven waves,  |
| - recinioci | 05-10        | Magnetic viscosity and magnetic pressure, plasma confinement schemes  |

HOD/Incharge

Department of Physics & Electronics

ST. THOMAS COLLEGE, BHILAI RUABANDHA, BHILAI (C.G.)

### ST. THOMAS COLLEGE, BHILAI WEEKLY TEACHING SCHEDULE, 2022-23

Department: Physics and Electronics Name of the Faculty: Mrs. Tulika Harshit

Class: B.Sc - Part 1 Subject: Physics

Paper: Mechanics, Oscillations & Properties of Matter

| Month     | Week / Dates | Topics  |  |  |  |
|-----------|--------------|---|--|--|--|
|           | 16-20        | Induction Interaction, Subject Introduction, Syllabus   |  |  |  |
| August    | 22-27        | Laws of Motion, Motion in a Uniform Field, Uniform Rotating Frame   |  |  |  |
|           | 29-30        | Centripetal Acceleration, Coriolis Force and its Application  |  |  |  |
|           | 01-03        | Motion Under a Central Force, Kepler's law Gravitational Law and Field  |  |  |  |
|           | 05-10        | Potential due to a spherical body, System of ParticlesCentre of Mass,<br>Equation of Motion   |  |  |  |
| September | 12-17        | Conservation of Linear and Angular Momentum, Conservation of<br>Energy, Rigid body motion   |  |  |  |
|           | 19-24        | Rotational Motion, Moments of Inertia and Their Products, Principle<br>Moments and Axes ,Introductory idea of Euler's Equation                          |  |  |  |
|           | 27-30        | Potential Well and Periodic Oscillations, Case of harmonic small oscillations, differential equation and their solutions, kinetic and potential energy, |  |  |  |
| October   | 10-15        | examples of simple harmonic oscillations, spring and mass systems,<br>simple and compound pendulum, torsional pendulum                                  |  |  |  |
|           | 17-22        | Bifilar Oscillations, Helmholtz resonator, LC circuit, Vibrations of a magnet, Oscillations of two masses connected by a spring,                        |  |  |  |
| - 3       | 02-05        | Superposition of two simple harmonic motions of the same frequencies,<br>Lissajous Figures, case of different frequencies.                              |  |  |  |
| November  | 07-12        | Damped harmonic oscillator, power dissipation, quality factor, examples, driven (forced) harmonic oscillator  |  |  |  |
|           | 15-19        | Transient and steady states, power absorption, resonance.   |  |  |  |
| y         | 21-26        | E as an accelerating field, electron gun, case of discharge tube, linear accelerator, E as deflecting field, CRO sensitivity.                           |  |  |  |
|           | 28-30        | Transverse B field, 180 degree deflection,  |  |  |  |

ST. THOMAS COLLEGE, BHILA: RUABANDHA, BHILAI (C.G.)

| 5-10  | mass spectrograph, curvature of tracks for energy   |
|-------|---|
| 12-17 | Principle of a cyclotron, Mutually perpendicular E and B fields-velocity<br>selector, its resolution. Parallel E and B fields, positive ray parabolas                     |
| 19-24 | discovery of isotopes, elements of mass spectrograph, principle of<br>magnetic focusing (lens)  |
| 28-31 | Elasticity, small deformations, Hooke's law, clastic constants for an isotropic solids and relation between them  |
| 02-07 | Beam supported at the ends, cantilever, torsion cylinder, bending<br>moments and shearing forces.   |
| 09-13 | Kinematics of moving fluids, streamline and turbulent flow, Poiseuille's<br>law capillary tube flow, Reynold's number, stokes law, surface tension<br>and surface energy, |
| 16-21 | molecular interpretation of surface tension, pressure on a curved liquid<br>surface, wetting  |
| 23-28 |   |
| 30-31 |   |
|       |   |
|       | 12-17<br>19-24<br>28-31<br>02-07<br>09-13<br>16-21<br>23-28   |

HOD/ Incharge Department of Physics & Electronics ST. THOMAS COLLEGE, BHILA RUABANDHA, BHILAI (C.G.)

20.22.-20.23

| 51. 1120                | TEACHING WORK  | b Lalis  |
|-------------------------|----------------|----------|
| RECORD                  | MAN DEPARTMENT | bydarcz  |
| RECORD OF               | DAPER          | <u> </u> |
| NAME OF FACULTY MEMBER: | mani Ca FAFE   | REMARKS  |

| ASS .  | Mec I  | d Scm s  |  | REMARKS |
|--------|--------|--|--|---------|
| No.    | DAY    | DATE   | TOPICS COVERTS   |         |
| 01     | 2000 N | 17-11-55   | COU OF MILTO PROCESSOR, Timing &   | +       |
| (0.5)  |        | 18-11-22   | Intragarity 0  |         |
|        |        | -  | Flochuices, Ruision.   |         |
| 2017 V |        | 19-11-22   | No. system , Floating paint  |         |
| 04     |        | The same of the sa |  |         |
| 05     | ,      | 24-11-22   | Assembly language programs,  |         |
| 06     |        |  | Tost   |         |
| +0     |        | y 25-11-72<br>C-18-2   | summing of two 8-bit nois  |         |
| 0.8    |        | 5-12-2   | Summering of two 16-bit nos  |         |
| 09     |        | ¥-12-22  | tion a phit number   | 2       |
| 10     |        | 8-12-22  | a. I to also as data lung  |         |
| 11     |        | 49-12-22   | The state of the s |         |
| 12     | 17.    | 12-12-2  | The in Inspect no in assu  | ì.      |
| 13.    | Med    | 14-12-2  | 2 Paramis and  |         |
|        | 3      |  |  | 1       |
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|        |        |  | - The second sec |         |

20.22-20.23

|       | TACULIT  | rd - aug  | PRIYA SAL DEPARTMENT Phy   | REM  | ARKS      |
|-------|----------|-----------|--|------|-----------|
| ASS : | M·X 3    | 图 7imsus  | PRIVA SAL PAPER JY   |      |           |
| .No.  | DAY I    | DATE      | Rignal to Noise Ratio  |      |           |
| ,     |          |           | Day 95 Tare  | 1    |           |
|       | Thues.   |           | 11010000   | +    |           |
| 03    | friday 1 | 1         | Rudar Range equation   | +    |           |
| 04    | Mon      | -         |  | -    |           |
| 05    | need     | 124-11-22 | 0 -014111 (01/107)   | rd   |           |
| 06    | Thus.    | 24-11-22  | Saturity Commons satellites explical, geostationary satellites   | -    |           |
| 07    | friday   | 20 11     | Osbital, geostationary square, and the cook angles, orbital pattern, orbital pattern, orbital system   | 1    |           |
| 08    | Modu     | 5-12-12   | satellite system   | _    |           |
| 03    | need     |           | link modules   |      | 4         |
| 10    | Thurs    | 0 10 2    |  | 1    | 4-202-4   |
| 11    | friday   | 9-12-72   | Tes+   |      |           |
| 12.   | Mon      | 12-12-22  | Test   |      |           |
| 13.   | red      | 14-12-12  | Test   |      |           |
|       | 1.1      |           |  | -    | _         |
|       |          | -         |  | -    |           |
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|       |          |           | A COLUMN DE LA COMPANION DE LA COLUMN DE LA  | gin. | 9         |
|       |          |           | 0.5055160840000  |      | N ENGLISH |
|       |          |           | tant   | 1999 | down      |

This record should be ready for inspection at any times. THOMAS COLLEGE, BHILAI RUABANDHA, BHILAI (C.G.)

| ST. THOMAS  RECORD OF TEACHING WORK  20  RECORD OF TEACHING WORK  DEPARTMENT PARTIES  SE M.SC. Gem II SUBJECT TOPICS COVERED   | REMARKS                               |
|--|---------------------------------------|
| M.Sc. gem I SUBJE Shotial Carries COVERED TOPICS COVERED   | · · · · · · · · · · · · · · · · · · · |
| NO DAY TUANSTOTI   | 11.0                                  |
| 1. Tues 24/01/23 dicolo  | M. T.                                 |
| dunde.   |                                       |
| Thirties 24 Bill Tight + 1 1010 C  | 1111                                  |
| Annucal Annucal  | A Fish - Houd                         |
| 210223   | r                                     |
| 06. Thurs 02/02/23 TRIAC   | 10,13,15                              |
| AT Friday Oslo I I I I I I I I I I I I I I I I I I I   | · feb - Boc                           |
| 08. Mon 6/02/23 . Field COST 100 100 100 100 100 100 100 100 100 10  | 10 17/2 6 6                           |
| 109. /W 115 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | C 75 7 1 5                            |
| 10. Web 8/02/23 MEST 21.11.11. 11. Thurs 9/02/23 MOSFET. 11.11.  | 7 mmt 0.0                             |
| 11. Third 9/02/23 Mosfe T. Mosfe T. Mass 4:00 de 10/10 25 MI 8 diode 10/10 25 MI 8 dio | 11.12.5                               |
| 1 17 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |                                       |
| 13. had 15/02/23 MOS alloce  14. Thurs 16/02/23 Charge coupled deus ces (CC  14. Thurs 16/02/23 Charge coupled deus ces (CC  15/02/23 Charge coupled deus ces (CC  14. Thurs 16/02/23 CCD + MOST ET charac & Type  | <b>本</b>                              |
| 15. For 17/02/23 CCD + Solar duction   | 4:00.                                 |
| WEST WEST WILLIAM WOULD could could  | M 2 % 3 21                            |
| Tunner awae  | ger by y -1> b                        |
| 18. Thurs 23/2/23 Backingsid diode   | 1.2 . 1.                              |
| 18. Thurs 23/2/23 Impatt diode static Chaira of  | area                                  |
| The state of the s |                                       |
| The John Throws for chillon devices  | S. 1.11.                              |
| 22 Thurs. 2/3/23 Terains for all 101) acception  |                                       |

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ST. THOMAS COLLEGE, BHILAI RUABANDHA, BHILAI (C.G.)

|          | A                     |          | Photonic Devices System ducks  Photonic Devices System ducks  Photonic Devices System ducks  TRANS! H' ONS | 0_      |      |
|----------|-----------------------|----------|--|---------|------|
| S.No.    | DAY                   | DATE     | nouices synons   |         |      |
| 25       | Mon.                  | 6/3/23   | Photonic Devices 541 0113 Radiative Teans 1 4' 0113  |         | 148  |
| 06       | COLUMN TO A COLUMN TO | 9/3/23   | No delle   |         | Y    |
| 46       | Thuses.               | 9 3 23   | LED  |         | 4    |
| 88       | Friday                | 10 3 23  | LED  |         | -    |
| 29       | Man.                  | 12 2 2   | 10100  | -1      | -    |
| 30       | Mon.                  | 12 212   | In Awared SC lasells.  |         |      |
| 31       | Tuis                  | 14 3 23  | A. L. Dellette   | 4       |      |
| 32       | Two                   | 14 3 2   |  | J. 1    |      |
| 33       | med.                  |          |  |         | -180 |
| 34       |                       | 15 3 29  |  | +1 -    | 100  |
| 35       | 777                   | 16 3 23  |  | 1 1     |      |
| 10 Table | mean                  | 17/3/25  | 11-4 / 11-4  | 4.      | _    |
|          | friday                |          | solare beautiful colls.  | 12      |      |
| 37       | need.                 |          | An junction solar cells.   | pl r    |      |
| 38       |                       | 22 3 23  | - /-   |         |      |
| 39       | Fris day              | 124 3 2  |  | 7       |      |
| 40       | Mon.                  | 27 3 23  | Inter fore thin film tolar ulls.   |         |      |
| 41.      | Mon.                  | 27 3 29  | Difficult Manufactures - Allen Co  |         |      |
| 42.      | Tus.                  | 28 3 2   | modulation of alm - 1.0.1  | -       |      |
| 43.      | Tues.                 | 28 3 23  | optical activity. Effect of  |         |      |
| 44.      | Med.                  | 29 3 23  | magneto optic affect   |         | -    |
| 45       | Foldo                 | 13 3 23  | Acoust a - optic reffect.  | 24A21   | 1.61 |
| 46       | . Frida               | 31 3 22  | Maturiaus exhibiting these prop  | 1,51    | *    |
| 44.      | 2 0                   | 11.1.1.  | NON-linear ophicanics into   | aridi.  | 96   |
| 48       | 1                     | 1.1.1.   | Lama 9 w an An IA an   | Palley. | 5    |
| 49       | -                     | 011110   |  | 1,111   | 130  |
| 50       | -                     | . 4 4 23 |  | Burn    | 1 13 |

PRINCIPAL BHILA PRINCIPAL RUABANDHA BHILAI (C.G.)

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STAFF SIGNATURE : Z

NAME OF FACULTY MEMBER PAUL A SAL DEPARTMENT SUBJECT S

| S.No.      | DAY                      | DATE      | JBJECT COMMINICATION TOPICS COVERED  | REMARKS           |
|------------|--------------------------|-----------|--|-------------------|
| 01         | Mon                      | 93/01/23  | Digital communications Julia   | 1.                |
| <b>O</b> 2 |                          | 24101/23  | Pulse Modulation System  | Too.              |
| 03         | E. S.                    | 27 01 23  | Pulse Modulation Bystin  | - bxud            |
| 04         | Mon ,                    | 30/01/23  | Sampling Thiose 16   | SI-fin nud        |
| 05         |                          | R 0 P R3  | Low pass 2 Band pars signal  | day               |
| 06         | fzi .                    | 3 60 03   | Pulse Amparude Modulotión  | Houdes            |
| 40         | Mon                      | 6/02/23   | Pulse "Amplitude Modulation  | <u>x</u>          |
| 08         | Tues                     | 7/02/23   | Channed BW for PAM   |                   |
| 09         | wed                      | 8 01 13   | · Natural Sampling.  | 14                |
| 10         |                          | 3/02/23   | flattop Sampling.  | 12.3              |
| 11         | Tues                     | 14 02 23  | Signal Through Holding   |                   |
| 12         |                          | 16/02/23  | 10 10 10 10 10 10 10 10 10 10 10 10 10 1   |                   |
| 13         |                          | 14/02/23  | Quantizatión euros.  | 11 × 11 · · · · · |
| 14         | The second of the second | 36 01/23  | and the second of the second o |                   |
| 15         | HULL                     | 99/2/22   | Pulse code Modulation  | 2.090             |
| 10         | TI                       | 23 2 2 23 | Differential PCM   | 1.4.4.4.          |
| -16        | _                        | 27 2 2    |  | - Sek -           |
| 17:        |                          | 4 10 100  | Adaptive della Modulat   | ion man           |
| 18.        |                          |           | Adaptive della Modulat   | p.2 -1            |
| 19         | Thurs                    |           | The state of the s |                   |
| ۵0٠        | Thus                     | 2/2/23    | DPSK   | 4, m              |
| 21         | Thes                     | 2 3 2     |  | 1                 |
| ລ ຊ.       | Frida                    | 13/2/2    |  |                   |
| 23,        | Friela                   | 3 3 2     | fsk, Msk.  |                   |
| 24.        | No. 10000                | 10101     | - deck of  | 1                 |

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ST. THOMAS COLLEGE, BHILA

|           |                |          |                                     | REMARKS     | No.  |
|-----------|----------------|----------|-------------------------------------|-------------|------|
| No.       | DAY            | DATE     | Maile up. of house,                 | -           | 1    |
| .26       | naM            | 6 3 23   | 0                                   |             | 1    |
| 96.       | Thurs          | 9/3/23   | Buguny domain stephesentanos        |             |      |
| 74.       | frida          | 10 3 23  | Chief of Hital on PSD of norse      | 9.1         | 1    |
| 58.       | Mon            | 13 3 23  | Super position of Noise             | 1           | -    |
| 99.       | Time           | 14/3/22  | Mixing Involuing nouse              |             | +    |
| 30.       | head.          | 15/3/2   | diniar filtura, Moise bandwid       | и,          | 1    |
| 31.       | ***            | 16 3/2   | 2 a vadrature component of noi      | se, .       | 1    |
| 32.       | 7- 0           | . 16/3/2 | SPSD of no (t), no (t) & their time | 8           | 7    |
| 33        | COL            | 4 17 3 / | 23 UNIT- +C8+-2.                    | F.*         |      |
| 200 March | and the second | 117/3/2  | Base -band signal Mecines           | ,           |      |
| 35.       | med            | . 22/3/2 | 23 P(E) of optimum bitter.          | 1 3-1       |      |
| 36        | hed            | . 22 3   | 23 white noise: Matched fill        | 9.18        | */   |
| 37        | Frid           | 24 3     | UNIT-TEST -3 : 11                   | 1 245       |      |
| BE        | · non          | 27 3     | 23 Cohment viereption consider      | tide        |      |
|           | Mor            |          |                                     |             | 5.0  |
| 40        | Tues           | . 28/3   | 123 NOW- whisent delittion on 1     | PSK.        |      |
| 41.       | Tus            | , 20 3   | 23 Differential PSK, QASK,          | 5 W         | -1   |
| 42        | . he           | d. 29/3  | 123 Calculation of everou prof      | fo          | £ 4  |
| 43        | . frida        | 11.31/3  | 23 Calculation of vivias prob.      | ties        | -    |
| 44        | · ford         | ay 31/3  | V.S.                                | stemil      | - 1  |
| 45        | · Sul          | - 14     |                                     |             | 1.0  |
| 46        | . Mo           | n 3/4    | 123 UNIT test 04                    | 1 112       | -1   |
| 47        | . Mr           | 2.1      | 1/23 PCM thens mission              | te est      | - 10 |
| 48        | · Tu           | 0 4/4    | 1/23 Calculation of qualification   | u lin       | 1 .0 |
| 4         | q. Tw          | es 4/4   | 1/23 affect of Tuknual nows.        | e! . (0.13) | *    |
| K         | o he           | d. 5/2   | 1/23 Olp signal to noise ration     | nPcM        | 1.0  |

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OF TEACHING WORK

2022-20...23

| ME O | F FACULT     | Y MEMBER  | ORD OF TEACHING VOTAL  DEPARTMENT PLANS  1 + 1  TOPICS COVERED  TOPICS COVERED   | REMARKS |
|------|--------------|-----------|--|---------|
|      | 0 (0 11      | 51        | JOSE COVERED   | P-1     |
|      |              |           |  | P-1     |
| 1.   | Fuiday .     | 18 11 22  | Ebenouic communications UNIT-2   | 1-1     |
| 2.   | youday ?     | 21/11/22  | chenouic comminuerous UNIT-2<br>emplifiede Modulations UNIT-2  |         |
| .0   | Tinsday      | 22 11 22  | Single and band generation ,  Single and band generation ,  Sampling lampling state,  Super lutino dyne survives,  PAM.  Pulse code Modulation   |         |
| 64   | kudruda      | 23 11 22  | PAM. to Modulation   |         |
| 05.  | watnistay    | 8 12 22   | Pulse code Modulation Pulse code Modulation tech.  |         |
| 100  | Thurs        | A/12/22   | Digital carville modulation tech.  |         |
| 06.  | Chand        | 16/12/12  | Provided to digital  |         |
| 04   | C. Luday     | 11 12/12  | Practical 10 to t  |         |
| 08   | Mon          | 12/12/22  | Amplifude shift keying +   | -       |
|      |              |           |  | 187     |
| 10:  | 1            | . t 122   | Phase suff regord , sinh   |         |
| 11,  | -            | 1 1       | Inothing communication   |         |
| 12-  | Con          | 14/11/12  | Block diagram of ophical comissis.   |         |
| 13,  | O Day of the |           | 1 b 7 Add Diddle of the bridge   |         |
| 14.  | Mon          | 13 12 22  | channel confacity and campling   |         |
| 15.  | Tues         | 1         | LANGE million controlled, Introduction   | P- 2    |
| 16.  | wed.         | 1         | acielistootuses.   |         |
| 14.  | Thuses       | 22 12 2   | 10000 10 m.  | 5,      |
| 19 - | Frida        | 1 23 12 2 | Mac Pringer  |         |
| 19.  | Mon          | 2/1/23    |  | -       |
| 20.  | Tus          | 3 1 22    | THE STATE OF THE PROPERTY OF T |         |
| 21.  | heid         | 4 1 22    |  |         |
| 22.  | Thurs        | 5 1 23    | s Rov. Test  |         |
| 23,  | fri          | 6 1 23    | ROV. Tes H   |         |
| 94.  | 1282         | 3/1/2     | 3 Absent   |         |

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ST. THOMAS COLLEGE, BHILA: RUABANDHA, BHILA! (C.G.)

| i   |          |         | TOPICS COVERED REMAR   | P.S. |
|-----|----------|---------|--|------|
| No. | DAY      | DATE    | comp - hous  |      |
| _   | Tus      | 10/1/23 |  |      |
| _   | weed     | 11/1/23 |  |      |
| 14. |          | 12/1/23 | - camping Claus  |      |
| -   |          | 13/1/23 | - leave - ·  | -    |
| 28- | 17meter  | 1311    | Commence of the state of the st | -    |
| _   | -        |         | 10 10 1 10 1 2 2 3 10 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2  | -    |
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PRINCIPAL
STRUMAS COCKEGE BHILA
RUABANDHA, BHILAI (C.G.)
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STAFF SIGNATURE: A

### RECORD OF TEACHING WORK 20.22.-20.23

| S.No. | DAY  | DATE     | UBJECT GLEIFONLES PAPER T + T  | REMARKS |
|-------|--|----------|--|---------|
| 01    | Monday   | 21/11/22 | Thyustous, SCR.  | p-7     |
| 72.   | 1  | 22 11 22 | Triggraph of the   |         |
| 03.   |  | 22/11/22 | DIAC opulation, TRIAC  |         |
| 04.   | Thursch  | 23/11/2  | Two transister Model of 8CR,   |         |
| 05.   | Monday   | 28/11/22 | Servis and parallel combination of   |         |
| 26.   |  | 39/11/22 | A A DILLIA I MATCHE CONTRACT IN A CONTRACT AND A CO |         |
| 07    | -  | 30/11/22 | Types of inwetures, Androld choppers, sup up & sup do con choppers,  |         |
| 08.   | Tuesday  | 6/12/22  | PCBs, tuhus advantages of  |         |
| 09.   |  | + 12 22  |  |         |
| 08.   |  | 8 12 22  |  | -       |
| 9     | The Contract of the Contract o | 12/12/22 | NAME A WARRANTON AND AND AND AND AND AND AND AND AND AN  |         |
| 1.0   |  | 13/12/22 |  |         |
| 11    | Widnes   | 14 12 22 | Analogue mentimeter, SCR.  |         |
| 12    | _  | 15/12/22 | for a war the conservation of the con-   |         |
| 13.   |  | hat i    | MAILTON, Januarte tuhis, Single Plan   |         |
| 14.   | Tuesday  | 20/12/22 | okus apporcations of wit 3.  | 1.      |
| 15.   | Wedness  | 21/12/22 | LUNIT-04. Part 63 completed.   |         |
| 16.   | 200 - 2 - Colors   | 22 12 22 | UNIT-04 Part B). Schematica  |         |
| 17.   | Mon  | 201 23   | Treation the Conductor Store   | 19 II   |
| 18.   | Tues   | 3 01 23  | LINITION rout by Audmoid SAKI  |         |
| 19.   | wed  | 4 01 23  | And duelop : Look I Unit &.  |         |
| 20.   | Theres   |          | Values to law, bay (b) OOP, APKfil,  | ,       |
| 21.   | Mon  | 9/01/23  | Audroid Manifest, Broadent   |         |
| 22.   | Tius   | 10/01/23 | HILLIAN STATE OF THE STATE OF T |         |

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ST. THOMAS COLLEGE, BHILAI RUABANDHA, BHILAI (C.G.)

| S.No.   | DAY     | DATE     | TOPICS COVERED   | REMARK                                |
|---------|---------|----------|--|---------------------------------------|
| ्रे ३ . | heid    | 11 61 23 | Usuig Bitmap , PNOT, JPEQL   |                                       |
| 94.     | Thuses  | 12/01/23 | auating events, chille Toursey   |                                       |
| 95.     | Mon     | 16/01/23 | Keyboard encul, water money, controlling Hufairs.  | 3                                     |
| -       |         | -        | A comment of the second  | ed 7 1                                |
| 42      |         | * ±51    | The state of the same  |                                       |
|         |         |          | The state of the second  | +1+12                                 |
|         |         | 4        | The section of a section of a section of   |                                       |
|         | 1       | Jam      | many transfer that the second of   | $\tau = \epsilon_1/\xi$               |
|         |         |          |  | 1 57                                  |
| -5      | + ,/4/  | Are a    | as the above the first specifical referred to  | rite.                                 |
|         |         | 15       | The many of the level and all all all  |                                       |
|         | 3       | *        | and a married to be fait on  | - 11-                                 |
|         | 18      | Fig. 1-  | the state of the s | Fort.                                 |
|         |         | 11       | shipper in the second contract of the con-   | · · · · · · · · · · · · · · · · · · · |
|         |         | 4        | Committee of the second  | enside.                               |
|         |         | 4.5      |  | andV .                                |
| 8       |         |          |  | 3.17                                  |
| -       | OIII    | -        |  | MAL.                                  |
|         | - E = 1 |          |  |                                       |
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ST. THOMAS COLLEGE, BHILA PRINTUANA NOMA ABHIDA (C.G.)

STAFF SIGNATURE : Funy Sur